VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY: BURLA



(Established by Govt. of Odisha in 1956 & Upgraded in 2009 to A State Govt. University Covered under Section 2(f) & 12(B) of UGC Act.)

P.O : Engineering College, Burla (Siddhi Vihar), Dist : Sambalpur Odisha -768018, INDIA

Ph: 0663-2430211, Fax: 0663-2430204 Website: www.vssut.ac.in

No. VSSUT/DSW/ 97 /2023

NOTICE

The following Ph. D. student are provisionally allotted Hall of Residences (HoR) from Odd Semester for the session 2023-24, based on their application as below.

S. N.	Name of Students	Regd. No	Course	Year	Name of HoR
1	SOUMYA RANJAN DASH	2310120002	Ph. D –Chem	1st	PULASTYA
2	RAJESWARI MISHRA	2310120004	Ph. D. Chem	1st	VASUNDHARA
3	SHREELATA BEHERA	2310120003	Ph. D. Chem	1st	VASUNDHARA
4	SADHWI SUMAN DASH	1810140003	Ph. D. Physics	5TH	VASUNDHARA
5	SHAKTIMAYEE BISWAL	2310130003	Ph. D. Maths	1st	VASUNDHARA
6	NAYAN KAJAL ROUT	2310060001	Ph. D. EEE	1st	VASUNDHARA
7	SHIBANI TRIPATHY	2310070002	Ph. D. ETC	1st	VASUNDHARA

All the allotted students need to deposit <u>HoR admission fees of Rs. 4600/-</u> through online mode in Canara Bank A/c No. **80622200000168**, IFSC Code: CNRB0018062 **OR** Bank Challan of Canara Bank, VSSUT, Burla in favour of **VSSUT Burla**.

Then the students shall make payment of Rs.34,000/- (Mess Advance Rs.32, 000/- and Hall Development fee Rs.2,000/-) by student login link available on the University website: www.vssut.ac.in as given below.

Student Login Link: https://vssut.softelsolutions.in/Studentpanel Instructions to the students:

- 1. Students are required to login the link available on the University website: www.vssut.ac.in with user name and password same as their respective Registration number.
- 2. After logging the password should be changed.
- 3. Submit the Students Profile details to activate the payment gateway without which the payment gateway will not be activated.
- 4. Proceed to the payment gateway.

Students facing in any problem during online payment process are requested to contact the Bank officials available at the admission counter during the admission hours to sort out the same or may be contacted to the following Bank officials.

i) Mr. Jitendra Tripathy- Mob No.: 9439389569

Wardens are requested to allow the students for admission by due verification of payment receipt of Rs.4600/- and proof of online payment receipt of Mess fee at the time of reporting for admission in Hall of Residences (HoR).

Sd/-

Date: 03.02.2023

Dean, Students' Welfare

Date: 03.02.2023

Memo No.: VSSUT/DSW/ 98 (15) /2023

Copy to: 1. University Notice Board including website.

- 2. Concerned Wardens of HoR for information and necessary action.
- 3. Dean, Academic Affairs for information.
- 4. Dean, PGS & R for information.
- 5. Comptroller of Finance for information.
- 6. Dean, F&P with a request to upload this notice in the University website.
- 7. The Registrar for information.
- 8. PA to VC for kind information of Hon'ble Vice-Chancellor.

Dean, Students' Welfare

STUDENT PROFILE 1. Personal Details Name of student								COLOR PHOTO					
Roll No				Semester				Section					
Category:(ST/SC /OBC/General/S EBC/ Other				Date of Birth				Sex	M/F	Hol	oby		
Mobile No						E-mail ID			1	l .			
Current Address						Permanent Add	lress						
	Name			Occupation	1	Qualification		Mobile No		N		Mail ID	
Father													
Mother													
Brother													
Sister (If Any)													
2. Health Report						T1 .:C		f 1	1				
Blood Group Weight						Identification Height	tion IV	lark					
History of Chronic I	Disease	25				Height							
3. Academic Repor	t												
Examination	Examination Last School / Attended			College Boa		·		ar of % of M		larks Subjec		ojects Appeared	
10 th													
12 th													
CGPA in 1st Yr													
CGPA in 2 nd Yr													
CGPA in 3 rd Yr													
4.Backlog papers ti	ill date	e (if any	7).										
Semester				ct (Back)	Semester		Su		Subje	ubject (Back)			
5. Extra Curricular	r Activ	vities R	enort										
Social Service (NSS	/NCC	.)	Сроге										
Are you a Member of any Professional			ional							1			
Society? Any other points yo	u may	highlig	ht										
Extra Curricular Ac	tivities	(,and)	(Put X l	L Mark in Box)									
Type of Activities				·		State Level		National Level			International Level		
Sports													
Cultural Program													
Literature													
				ı	1		ı						

6. Declaration/ Undertaking: The above statements are true to the best of my knowledge. I do hereby undertake that I will obey strictly to the suggestion/ advice of my tutor & mentor. I will also report him/her regularly as desired.