VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY BURLA

Date: 19.07.2025

ବୀର ସୁରେନ୍ଦ୍ର ସାଏ ବୈଷୟିକ ବିଶ୍ୱବିଦ୍ୟାଳୟ

(A UGC Recognized State Government University by an Act of Assembly, Estd. -1956)
P.O. Engineering College, Burla, Dist: Sambalpur, Odisha, (India) -768 018

www.vssut.ac.in. e-mail: vc@vssut.ac.in

No. VSSUT/PGS&R/ 1011/ 2025

NOTICE

List of the qualified candidates for the admission into Ph.D Programmes – AUTUMN 2025, is enclosed herewith. All the qualified candidates have to physically report on 24/07/2025 (Thursday), 10 AM at *E-Learning Centre*, *Veer Surendra Sai University of Technology*, *Burla* along with the relevant documents as mentioned below. *No separate Offer letter will be sent to the qualified candidates. Candidates are suggested to come prepared to pay the admission fee through online mode*, after the physical verification of documents. Candidates may also avail hostel accommodation at VSSUT, after completion of admission process. Candidates selected under the Category 1, i.e. "Fulltime students with University Fellowship/ Assistantship" will receive a monthly fellowship of Rs. 12000/- for first two years and a fellowship of Rs. 14000/-in third year along with a contingency amount of Rs. 25,000/- per annum (up to 3 years). The fellowship will be automatically cancelled if the progress of a candidate observed to be unsatisfactory. *The scholar admitted under category 1*, 2, & 6 have to take 10 hours of teaching load per week. The authority reserves the right to accept/reject any application or cancel the entire selection process without assigning any reason thereof.

Enclosures:

- 1) Admission Fees
- 2) Important Dates
- 3) List of the Ph.D Qualified Candidates for Autumn-2025
- 4) Documents to be produce at the time of Physical Reporting
- 5) Affidavits on ₹ 20/- Stamp Paper as per the format available in Annexure I, II & III
- 6) Medical Fitness Certificate
- 7) Identity card Format
- 8) Undertaking

1. Admission Fees

| STUDENT CATEGORY | ADMISSION FEE (PER ANNUM) | HOSTEL DEVELOPMENT FEE & SEAT RENT ETC. (PER ANNUM) | MESS FEE (PER ANNUM) | TOTAL FEE (PER ANNUM) |
|------------------------|---------------------------------|---|----------------------------|-----------------------------|
| Regular Day Scholar | Rs. 29,140/- | NIL | NIL | Rs. 29,140/- |
| Regular Boarder* | Rs. 29,140/- | Rs. 14000/- | Rs. 34000/- | Rs. 77,140/- |

^{*}Hostel Accommodation is subject to the availability of seats.

2. Important Dates

| Date & Time | Programme | Departments | Venue |
|-------------------------------------|-----------|-------------|--|
| 24/07/2025, (Thursday), 10 AM | Ph.D | All | E-Learning Center, Veer Surendra Sai University of Technology, Burla |

3. List of the Candidates Qualified for Ph.D programmes: Autumn-2025

| PROGRAM | NAME | SUPERVISOR | CO-SUPERVISOR | CAT EGO RY |
|-----------------------|-----------------------------|--------------------------|---|------------------|
| | TOFAN PAL | PROF. S. K. SWAIN | | 01 |
| | LUCKY SAHU | DR. B. R. JALI | PROF. P.R. MOHAPATRA | 02 |
| CHEMISTRY | GAYATREE PRADHAN | DR. TRINATH BISWAL | | 03 |
| | ANKITA PRADHAN | DR. TRINATH BISWAL | DR. DEBASIS MOHANTY, DHENKANAL AUTO. COLLEGE | 03 |
| CIVIL ENGINEERING | DARA SINGH | DR. L. SINHA | | 09 |
| | AISHWARYA ACHARYA | PROF. H.S. BEHERA | | 01 |
| | PRATIBHA KUMARI KHANDUAL | DR. S. PANIGRAHI | | 03 |
| | ANIKET SARAF | DR. K.K. SAHU | | 03 |
| COMPUTER SC. &ENGG | GYANARANJAN PANDA | DR. S.P. SAHOO | | 03 |
| | MONA DASH | DR. M.R. SENAPATI | DR. P.K. SAHU | 03 |
| | JHUNURANI PATEL | DR. GYANARANJAN SHIAL | | 08 |
| | MOUSUMI KUMBHAR | DR. SUCHETA PANDA | | 03 |

| | ASHUTOSH PARIDA | DR. GYANARANJAN SHIAL | | 03 |
|---------------------------|----------------------------|--------------------------------|---------------------------------|----|
| | AMISHA ANANYA SIKANDAR | DR. SUMITRA KISAN | | 03 |
| | DEVI PRASANNA KANUNGO | DR. SATYABRATA DAS | DR. S.K. PANDA NIT WARANGAL | 05 |
| ELECTRICAL ENGINEERING | SAROJ KUMAR SAHOO | DR. D.K. LAL | - | 01 |
| | VEDIKA PANDEY | DR. BANDAN KUMAR BHOI | DR. NILAMANI BHOI | 01 |
| | DEBASHISH DASH | PROF. SANJAY AGRAWAL | | 03 |
| ELECTRONICS | PANKAJ KUMAR | PROF. SANJAY AGRAWAL | | 08 |
| & TELECOM. ENGG. | BISWAJIT PRADHAN | DR. HRUDANANDA PRADHAN | | 08 |
| | SUBHADRA PRADHAN | DR. NILAMANI BHOI | | 08 |
| | PUSPANJALI GOUDA | DR. SHEEJA K. L. | | 03 |
| ELECTRICAL | NARENDRA KUMAR DANDA | DR. BIBHUTI PRASAD SAHOO | DR. SANTI BEHERA | 08 |
| AND ELECTRONICS | MANAS KUMAR CHANDAN | DR. SANTI BEHERA | - | 03 |
| ENGINEERING | SNM VENKATESH GUDELA | DR. SASMITA BEHERA | DR. BIBHUTI PRASAD SAHOO | 08 |
| HUMANITIES- ECONOMICS | HEMANTA PADHAN | DR. AURO KUMAR SAHOO | | 01 |
| | JAYANTI MANJARI SAHOO | DR. P. T. R. SWAIN | DR. DEBASMITA MISHRA | 03 |
| MECHANICAL ENGG. | DINESH NAIK | DR. PADMANAV DASH | | 03 |
| MECHANICAL ENGG. | UTTAMDEV BHUTIA | DR. HRUSHIKESH BARIK | DR. PRABIR KUMAR JENA | 01 |
| | OASIS MARTHA | DR. SUMANTA PANDA | | 03 |
| MME | MANORANJAN MAHAKUD | PROF. S. K. BADJENA | DR. DINESH KUMAR MISHRA | 03 |
| WINE | ASWIN PRIYADARSAN | PROF. SUSHANT KUMAR BADJENA | DR. S.K. SAHOO (IGIT SARANG) | 03 |
| | SONALI SWAIN | DR. A. K. PATTANAIK | | 01 |
| PHYSICS | SMRUTI SOUMYA MOHAPATRA | DR. P. L. PRAVEEN | DR. RAMAKRISHNA D S | 06 |
| PRODUCTION ENGG. | PRIYANKA JYOTI PRUSTY | DR. ARUN KUMAR ROUT | PROF. DEBADUTTA MISHRA | 01 |

4. Documents to be produced at the time of reporting

| 21. 110. | List of the documents to be produced in Original (Sl. No. 1 – 10) | | |
|--|---|--|--|
| 1 | Print Out of Online Admission fee (After paying online fee at VSSUT on the date of Physical reporting) | | |
| 2 | Original College Leaving Certificate/Transfer Certificate/ULC issued by the Institution/University last attended. | | |
| 3 | Original Conduct Certificate from Institution/University last attended. | | |
| 4 | Migration Certificate issued by the Institution/University last attended. | | |
| 5 | Original Valid GATE Score card, if applicable | | |
| 6 | Court Affidavit (in original) as per the format available in Annexure I, II and III (mentioned below in section 3) separately on Rs.20/- Stamp Papers | | |
| 7 | Physical Fitness Certificate (in original) from a doctor of any Government Hospital as per the format available below in section 4 | | |
| 8 | Information for University Identity card(mentioned below in section 5) | | |
| 9 | Relieve order from employer (if Applicable) | | |
| 10 | Undertaking (if any of the above document(s) the candidate could not produce at the time of physical reporting) in the format mentioned below in section 6. | | |
| | Attested photocopies of documents (Sl. No. 11- 20). | | |
| Sl. No | The candidates should bring the ORIGINAL documents in support of the self-attested photocopies of documents for verification by Officials at the time of Reporting. | | |
| | | | |
| 11 | Valid Photo Identity Card (such as Voter ID Card, Aadhaar Card, PAN Card, Driving License, Passport, Govt. ID cards, etc.) | | |
| 11 12 | · · | | |
| | Driving License, Passport, Govt. ID cards, etc.) High School Certificate Examination or equivalent Examination Certificate | | |
| 12 | Driving License, Passport, Govt. ID cards, etc.) High School Certificate Examination or equivalent Examination Certificate showing Date of Birth | | |
| 12 | Driving License, Passport, Govt. ID cards, etc.) High School Certificate Examination or equivalent Examination Certificate showing Date of Birth Memorandum of Marks of HSC/10th Pass Certificate Examinations. | | |
| 12 13 14 | Driving License, Passport, Govt. ID cards, etc.) High School Certificate Examination or equivalent Examination Certificate showing Date of Birth Memorandum of Marks of HSC/10 th Pass Certificate Examinations. Pass Certificates of I.Sc./+2 Science/Diploma (Engg.), etc. Examinations. | | |
| 12 13 14 15 | Driving License, Passport, Govt. ID cards, etc.) High School Certificate Examination or equivalent Examination Certificate showing Date of Birth Memorandum of Marks of HSC/10 th Pass Certificate Examinations. Pass Certificates of I.Sc./+2 Science/Diploma (Engg.), etc. Examinations. Memorandum of Marks of +2 Science/I.Sc./Diploma (Engg.) etc | | |
| 12 13 14 15 16 | Driving License, Passport, Govt. ID cards, etc.) High School Certificate Examination or equivalent Examination Certificate showing Date of Birth Memorandum of Marks of HSC/10 th Pass Certificate Examinations. Pass Certificates of I.Sc./+2 Science/Diploma (Engg.), etc. Examinations. Memorandum of Marks of +2 Science/I.Sc./Diploma (Engg.) etc Pass Certificate of the qualifying Examinations (B.Sc/B.Tech), if applicable | | |
| 12 13 14 15 16 17 | Driving License, Passport, Govt. ID cards, etc.) High School Certificate Examination or equivalent Examination Certificate showing Date of Birth Memorandum of Marks of HSC/10 th Pass Certificate Examinations. Pass Certificates of I.Sc./+2 Science/Diploma (Engg.), etc. Examinations. Memorandum of Marks of +2 Science/I.Sc./Diploma (Engg.) etc Pass Certificate of the qualifying Examinations (B.Sc/B.Tech), if applicable Memorandum of Marks in the qualifying Examinations (B.Sc/B.Tech, if applicable Pass Certificate of the qualifying Examinations (M.Sc/M.Tech/M.Phil), if | | |
| 12 13 14 15 16 17 18 | Driving License, Passport, Govt. ID cards, etc.) High School Certificate Examination or equivalent Examination Certificate showing Date of Birth Memorandum of Marks of HSC/10th Pass Certificate Examinations. Pass Certificates of I.Sc./+2 Science/Diploma (Engg.), etc. Examinations. Memorandum of Marks of +2 Science/I.Sc./Diploma (Engg.) etc Pass Certificate of the qualifying Examinations (B.Sc/B.Tech), if applicable Memorandum of Marks in the qualifying Examinations (B.Sc/B.Tech, if applicable) Pass Certificate of the qualifying Examinations (M.Sc/M.Tech/M.Phil), if applicable Memorandum of Marks in the qualifying Examinations (M.Sc/M.Tech/M.Phil), | | |

5. Affidavit of following annexure separately in ₹ 20/- Stamp Paper

ANNEXURE-I

VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY, ODISHA, BURLA

As per the directions of the Hon'ble Supreme Court of India and the UGC, ragging in any form, in the University premises including halls is strictly prohibited. Any students found indulging in any such activities and against whom there is prima facie evidence thereto will be expelled from the University immediately or handed over to Police. Each of the students of VSSUT is here by required to submit an under taking in the prescribed format which is mandatory, to abstain from ragging in any form and other antisocial activities. Violation of this will attract expulsion of the guilty from the University, lodging a FIR with police and handed over to the law enforcing authorities (Refer to the UGC website http://www.ugc.ac.in/notices/ and Hon'ble Supreme Court Order, Dated: 08.05.2009).

(All the candidates and their parents should submit separate court affidavit in the format given below at the time of admission)

AFFIDAVIT FORMAT FOR UNDERTAKING BY THE CANDIDATE/STUDENT

1. I.....Son/Daughter

(To be submitted in ₹ 20/- Stamp Paper)

of

| | Sri/Smt have carefully read and fully understood the law |
|-----|---|
| | prohibiting ragging and the directions the Supreme Court and the Central/State Govt. |
| | in this regard. |
| 2. | I have received a copy of the UGC regulations on curving the menace of ragging in |
| | higher educational Institutions-2009 and have carefully gone through it. |
| 3. | I hereby undertake that |
| | - I will not indulge in any behaviour or act that may come under the definition of ragging. |
| | - I will not participate in or abet or propagate ragging in any form. |
| | - I will not hurt anyone physically or psychological or cause any other harm. |
| 4. | I hereby agree that if found guilty of any aspect of ragging, then I may be punished as |
| | per the provisions of the UGC Regulations mentioned above and/or as per the law in |
| | force. |
| 5. | I hereby affirm that I have not been expelled or debarred form admission by any |
| | institutions. |
| | |
| | |
| Sig | ned thisyear. |
| Wi | tness (with detailed address) Full Signature: |
| ••• | incos (main declarica additess) |
| | |
| 1. | Name: |
| 2. | Address: |
| ۷. | Audicos. |
| | |

ANNEXURE-II

<u>AFFIDAVIT FORMAT FOR UNDERTAKING BY PARENT/GUARDIAN</u> (To be submitted in ₹ 20/- Stamp Paper)

| 1. | I,Father/Mother/Guardian | | | |
|----|---|--|--|--|
| | have carefully read and fully understood the law | | | |
| | prohibiting ragging and the directions of the Supreme Court and the Central/State | | | |
| | Govt. in this regard as well as the UGC Regulations on curving the menace of ragging | | | |
| | in Higher Educational Institutions-2009. | | | |
| 2. | I assure you that my son/daughter/ward will not indulge in any act of ragging. | | | |
| 3. | I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be | | | |
| | punished as per the provisions of the UGC Regulations mentioned above and/or as per | | | |
| | the law in force. | | | |
| | | | | |
| | Signed thisyear. | | | |
| | | | | |
| | | | | |
| Wi | tness(with detailed address) Full Signature: | | | |
| 1. | Name: | | | |
| 2. | Address: | | | |

ANNEXURE – III AFFIDAVIT FORMAT FOR DECLRATION/UNDERTAKING

(To be submitted in₹ 20/- Stamp Paper)

| 1. | Name of the Student S/o,D/o of | : : | | | |
|----------------------------|---|---------------------------------|--|--|--|
| | Residential address | : | | | |
| | Mobile No. Email | : | | | |
| 2. | Name of the Father/Mother/Guardian S/o,D/o of Residential address | : | | | |
| | Mobile No. Email | : | | | |
| | I do hereby declare and undertake to abid | le by and comply the following: | | | |
| 1. 2. 3. 4. 5. | Myself / my ward shall not consume / keep any alcoholic beverages and / or psychotropic substance while pursuing study in the University. Myself / my ward shall not use / keep any motor vehicle within the hostel and University premises. Myself / my ward shall not indulge in ragging in any form. | | | | |
| | Full Signature of Student: Full Signature of the Father/Mother/Guardian: | | | | |
| | Place: | | | | |
| | Date: | | | | |

6. Physical Fitness format

PHYSICAL FITNESS CERTIFICATE FOR ADMISSION TO PROFESSIONAL COURSES

| I, Dr | after careful personal | | | | |
|--|----------------------------------|--|--|--|--|
| examination of the case do hereby certify that | | | | | |
| Sri/Kumis | found physically fit to undergo | | | | |
| professional education. His / Her height | , weightand | | | | |
| vision are found to be as mentioned. | | | | | |
| | | | | | |
| Signature of Student | Signature of the Medical Officer | | | | |
| | Name: | | | | |
| | Regd.No: | | | | |
| | Office Stamp/Seal: | | | | |

7) Identity Card Format

IDENTITY CARD

- 1. Name of the Candidate:
- 2. Name of the Father:
- 3. Name of the Mother:
- 4. Address:

Paste here recent Passport size Photograph

- 5. Department:
- 6. Course:
- 7. Specialization (if any):
- 8. Mobile Number(self):
- 9. Blood Group:
- 10. Date of Birth:

Signature of the Candidate

8. Undertaking Format

UNDERTAKING

| I | Sc | on/Daughte | erof | | | |
|-----------------------------|-----------------|-------------|----------|--------|---------------|--------------|
| of Village/Town | | | | | | |
| P.O | F | P.S | | | | |
| District | | do | hereb | у | undertak | e to |
| submit | | | | | | |
| by | | failing | which | my | provision | admission |
| to | 2025 | in | | | | shall |
| automatically stand cancel | led and the fee | s deposited | by me sh | all be | forfeited and | I shall have |
| no claim for the same in fu | iture. | | | | | |
| Place: | | | | | | |
| Date: | | | | Sign | nature of the | Candidate |
| Counter Signature of Father | er/Mother/Guar | dian | | | | |
| Witness: | | | | | | |
| 1. 2. | | | | | | |

No.VSSUT/PGSR/ 1012 /2025

Copy to:

- 1. Dean, F&P for display the notice in our university notice Board.
- 2. All Deans/All HODs/ HOPs/COE for kind information.
- 3. PIC, E-learning Centre for kind information.
- 4. PIC, CCF for kind information.
- 5. PIC, Electrical Maintenance for kind information.
- 6. Registrar for kind information.
- 7. PA to Vice Chancellor for kind information of Hon'ble Vice-Chancellor.

DATE: 19.07.2025

Sd/-Dean, PGS&R