



## VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY: BURLA

(Formerly University College of Engineering, Burla-Established by Govt. Odisha in 1956 & Upgraded in 2009 to A State Govt. University Covered under Section 2(f) & 12(B) of UGC Act.)  
P.O.: Engineering College, Burla (Siddhi Vihar), Dist: Sambalpur Odisha-768018, India  
Website: www.vssut.ac.in

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No.VSSUT/PGSR/865 / 2022

DATE: 29.08.2022

Provisional list of the qualified candidates for the admission into Ph.D Programmes: AUTUMN -2022 is enclosed herewith. For admission, the qualified candidates are required to physically report at VSSUT, Burla as per following schedule. The detailed documents required to produce at the time of admission are mentioned below. The authority reserves the right to accept/reject any application or cancel the entire selection process without assigning any reason thereof. **Candidates are suggested to strictly follow the COVID-19 guidelines.**

### **Enclosure:**

- 1) Important Date
- 2) Admission Fees
- 3) List of the qualified candidates under
- 4) List of the documents required at the time of Admission
- 5) Formats for Anti-ragging (Annexure I)
- 6) Physical Fitness (Annexure II)
- 7) Undertaking (Annexure III)
- 8) Identity card Format (Annexure IV)

## 1. Admission Date, Time & Venue

| Date & Time           | Department      | Venue   |
|-----------------------|-----------------|---|
| 05.09.2022<br>9.30 AM | All Departments | <b>Sir Visveswaraya<br/>Auditorium, VSSUT<br/>Burla</b> |

## 2. Admission Fee

|                |  |
|----------------|--|
| Admission Fee* | Rs. 29,140/- (For 1 <sup>st</sup> and 2 <sup>nd</sup> semester). |
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\* Admission fees will be collected on the same date via online mode.

Above fees are excluding Hostel Accommodation fees and Mess Charges

## 3. List of the qualified Candidates

| SL. NO | REF. ID | Department                     | Name of the Candidate          | Name of the Supervisor | Name of the Co-Supervisor |
|--------|---------|--------------------------------|--------------------------------|------------------------|---------------------------|
| 1      | ARCH-1  | ARCHITECTURE                   | SHREYA SINGH                   | DR. B.MOHAPATRA        |                           |
| 2      | CHEM-1  | CHEMICAL ENGG.                 | SURENDRA NATH DANDASENA        | DR.K.P. SHADANGI       |                           |
| 3      | CE-1    | CIVIL ENGG.                    | SOUMYA RANJAN KHUNTIA          | PROF. A K KAR          |                           |
| 4      | CE-7    | CIVIL ENGG.                    | KIRTISUTA BHOI                 | PROF. P C SWAIN        |                           |
| 5      | CSE-2   | COMPUTER SC. & ENGG.           | ARKASHREE PRIYADARSHINI MISHRA | DR. S. PANIGRAHI       |                           |
| 6      | CSE-3   | COMPUTER SC. & ENGG.           | ILLA SWAIN                     | DR. S. KISAN           |                           |
| 7      | CSE-5   | COMPUTER SC. & ENGG.           | SUSHAMA BHOI                   | DR. R.MOHANTY          |                           |
| 8      | CSE-9   | COMPUTER SC. & ENGG.           | CHILAKARO MAMILLAPALLI         | DR. S.K.BEHERA         |                           |
| 9      | EEE-01  | ELECTRICAL & ELECTRONICS ENGG. | ADITYA KUMAR PATI              | PROF. R. K. SAHU       | PROF. SIDHARTH PANDA (EE) |
| 10     | EEE-02  | ELECTRICAL & ELECTRONICS ENGG. | SASWAT MISHRA                  | DR. GYAN RANJAN BISWAL | DR. PAPIA RAY (EE)        |
| 11     | EE-04   | ELECTRICAL ENGG.               | MANISH KUMAR GUPTA             | DR. RAMESH C PRUSTY    | PROF. SIDDHARTH PANDA     |
| 12     | EE-06   | ELECTRICAL ENGG.               | SASWAT MISHRA                  | DR. ROSY PRADHAN       |                           |

|    |           |                                 |                         |                         |                                |
|----|-----------|---------------------------------|-------------------------|-------------------------|--------------------------------|
| 13 | EE-08     | ELECTRICAL ENGG.                | BISAYA BHOI             | DR. JATIN K. PRADHAN    |                                |
| 14 | EE-09     | ELECTRICAL ENGG.                | ROSALIN PRADHAN         | DR. NUTAN SAHA          |                                |
| 15 | ETC-1     | ELECTRINICS & TC ENGG.          | PHANI KUMAR G.          | DR.M.R.JENA             |                                |
| 16 | ETC-4     | ELECTRINICS & TC ENGG.          | SRIDHAR A               | DR. M.PANDA             |                                |
| 17 | ETC-6     | ELECTRINICS & TC ENGG.          | PRAJNA PARAMITA NANDA   | DR. S.N.MISHRA          |                                |
| 18 | HUM-ECO-9 | HUMANITIES                      | BHAGABAN SAHOO          | DR. AURO KUMAR SAHOO    |                                |
| 19 | IT-4      | INFORMATION TECHNOLOGY          | SWAGAT KUMAR JENA       | DR.S.DAS                |                                |
| 20 | IT-6      | INFORMATION TECHNOLOGY          | SUJAY KUMAR SATHUA      | DR.S.DAS                |                                |
| 21 | MATH-2    | MATHEMATICS                     | PRIYABRAT DAS           | PROF. S.K. PAIKRAY      |                                |
| 22 | MATH-4    | MATHEMATICS                     | BISWAMITRA SAHOO        | DR. S.K. PADHAN         |                                |
| 23 | MATH-5    | MATHEMATICS                     | BHAKTAHARI MISHRA       | PROF. S.K. PAIKRAY      |                                |
| 24 | MATH-6    | MATHEMATICS                     | SNIGDHA SUDHA MISHRA    | DR. S.R. MOHAPATRA      |                                |
| 25 | ME-04     | MECHANICAL ENGG.                | AKANKSHYA PRIYADARSHINI | DR. M. K.SUTAR          |                                |
| 26 | ME-06     | MECHANICAL ENGG.                | SUDHANSHU SEKHAR SINGH  | DR. S.R. PATNAIK        |                                |
| 27 | ME-08     | MECHANICAL ENGG.                | SAGARIKA PRADHAN        | DR. S.PANDA             |                                |
| 28 | MME-1     | METALLURGICAL & MATERIALS ENGG. | RAHUL RANJAN MOHANTA    | DR. MANILA MALLIK       |                                |
| 29 | MME-2     | METALLURGICAL & MATERIALS ENGG. | KRUSHNAPRIYA JENA       | DR. DINESH KUMAR MISHRA |                                |
| 30 | MME-3     | METALLURGICAL & MATERIALS ENGG. | SUCHISMITA SENAPATI     | DR. DINESH KUMAR MISHRA | DR. AJIT BEHERA (NIT ROURKELA) |
| 31 | PE-5      | PRODUCTION ENGG                 | SOUMIKH ROY             | DR. S.R. DAS            |                                |

#### 4. List of the documents required at the time of Admission

|         |   |
|---------|---|
| Sl. No. | Original Documents (Sl. No. 1 - 9) along with self-attested photocopies of documents (Sl. No. 10- 17).<br>The candidates should bring the ORIGINAL documents in support of the self-attested photocopies of documents for verification by Officials at the time of Reporting. |
| 1       | Original College Leaving Certificate/Transfer Certificate/ULC issued by the Institution/University last attended.   |
| 2       | Migration Certificate issued by the Institution/University last attended.   |
| 3       | Original Conduct Certificate from Institution/University last attended.   |
| 4       | Original valid Score Card GATE/NET (if applicable).   |
| 5       | Court Affidavit (in original) by the candidate and the parent/guardian on Rs. 10 stamp paper as per format enclosed in Annexure I (section 5)   |
| 6       | Medical Fitness Certificate (in original) from a doctor of any Government Hospital as per the format available in the website, as per Annexure II (section 6)   |
| 7       | No objection Certificate from Employer, If applicable   |
| 8       | Undertaking as per Annexure III (section 7), for the documents that the candidate could not provide at the time of Admission. (Candidate has to provide the documents mentioned in the undertaking form within one month from the date of admission).                         |
| 9       | Identity Card Format as per Annexure IV (section 8)   |
| 10      | Valid Photo Identity Card (such as Voter ID Card, Aadhaar Card, PAN Card, Driving License, Passport, Govt. ID cards, etc.)  |
| 11      | High School Certificate Examination or equivalent Examination Certificate showing Date of Birth   |
| 12      | Memorandum of Marks of HSC/10 <sup>th</sup> Pass Certificate Examinations.  |
| 13      | Pass Certificates of I.Sc./+2 Science/Diploma (Engg.), etc. Examinations.   |
| 14      | Memorandum of Marks of +2 Science/I.Sc./Diploma (Engg.) etc..   |
| 15      | Pass Certificate of the qualifying Examinations (B.Tech./B.Sc./M.Sc./M.Tech./M.Phil. Examination).  |
| 16      | Memorandum of Marks in the qualifying Examinations (B.Tech./B.Sc./M.Sc./M.Tech./M.Phil.).   |
| 17      | Certificate in support of SC/ST Category (if applicable).   |
| 18      | Two passport size photos  |

## 5. Anti-ragging format (Annexure I):

*(All the students and their parents should submit an affidavit on a Non-Judicial Stamp Paper of Rs.10/- in the format given below at the time of admission)*

### **AFFIDAVIT FORMAT FOR UNDERTAKING BY THE CANDIDATE/STUDENT**

1. I.....Son/Daughter of Sri/Smt..... have carefully read and fully understood the law prohibiting ragging and the directions the Supreme Court and the Central/State Govt. in this regard.
2. I have received a copy of the UGC regulations on curbing the menace of ragging in higher educational Institutions-2021 and have carefully gone through it.
3. I hereby undertake that
  - I will not indulge in any behavior or act that may come under the definition of ragging.
  - I will not participate in or abet or propagate ragging in any form.
  - I will not hurt anyone physically or psychological or cause any other harm.
4. I hereby agree that if found guilty of any aspect of ragging. I may be punished as per the provisions of the UGC Regulations mentioned above and/or as per the law in force.
5. I hereby affirm that I have not been expelled or debarred from admission by any institutions.

Signed this.....day of.....month of.....year.

**Witness (with detailed address)**

**Full Signature:**

- 1.
2. Address :

Name:

### **AFFIDAVIT FORMAT FOR UNDERTAKING BY PARENT/GUARDIAN**

1. I.....Father/Mother/Guardian of ..... have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Govt. in this regard as well as the UGC Regulations on curbing the menace of ragging in Higher Educational Institutions-2021
2. I assure you that my son/daughter/ward will not indulge in any act of ragging.
3. I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be punished as per the provisions of the UGC Regulations mentioned above and/or as per the law in force.

Signed this.....day of.....month of.....year.

**Witness (with detailed address)**

**Full Signature:**

- 1.
- 2.

Name:

Address:

**6. Physical Fitness format (Annexure II)**

**PHYSICAL FITNESS CERTIFICATE**  
**FOR ADMISSION TO PROFESSIONAL COURSES**

I, Dr.....after careful personal examination of the case do hereby certify that Sri/Kum.....is found physically fit to undergo professional education. His / Her height....., weight.....and vision..... are found to be as mentioned.

Signature of Student

Signature of the Medical Officer

Name:

Regd.No:

Office Stamp/Seal:

**7. Undertaking Format (Annexure III)**

**UNDERTAKING**

I \_\_\_\_\_ Son/Daughter of \_\_\_\_\_  
of Village/Town \_\_\_\_\_ P.O. \_\_\_\_\_

P.S. \_\_\_\_\_ District \_\_\_\_\_ do hereby undertake to submit \_\_\_\_\_ by \_\_\_\_\_ failing which my provision admission to \_\_\_\_\_ 2022 in \_\_\_\_\_ shall automatically stand cancelled and the fees deposited by me shall be forfeited and I shall have no claim for the same in future.

Place:

Date:

Full Signature of the Candidate

Counter Signature of Father/Mother/Guardian

Witness:

- 1.
- 2.

## 8) Identity Card Format (Annexure IV)

### IDENTITY CARD

1. Name of the Candidate:
2. Name of the Father:
3. Name of the Mother:
4. Address:

Paste here  
recent  
Passport  
size  
Photograph

5. Department:
6. Course:
7. Specialization (if any):
8. Mobile Number(self):
9. Blood Group:
10. Date of Birth:

Signature of the Candidate

**Sd/-**

**Dean, PGS&R**

No.VSSUT/PGSR/ 866/2022

DATE: 29/08/2022

Copy to:

1. All HODs, for kind information and necessary action.
2. Dean, Academic Affairs / COE / COF / Registrar for kind information.
3. PA to Vice Chancellor for kind information of Hon'ble Vice-Chancellor.

**Sd/-**

**Dean, PGS&R**