

## **ADMISSION TO 02 YEARS M.Sc(PHYSICS, CHEMISTRY, MATHEMATICS)**

### **INFORMATION FOR ADMISSION TO 02 YEARS M.Sc. PROGRAMME- 2018**

The following specializations of M.Sc are offered by various departments of the University as follows. The reservation of seats in different subjects in accordance with government rule of admission.

Department	Specialization	Intake Capacity			
		GEN	SC	ST	TOTAL
Physics	Applied Physics	15	01	02	18
Chemistry	1. Industrial Chemistry 2. Organic Chemistry	30	02	04	36
Mathematics	Applied Mathematics	15	01	02	18

#### **IMPORTANT DATES:**

**Last Date of receipt of completed Application Forms: 16.06.2018**

#### **1.0 Eligibility for M.Sc Programme :**

To be eligible for admission to the 02 years M.Sc. course, a student must have passed B.Sc./+3 Science with the proposed specialization as one of the subjects. For admission to the 2 year M.Sc. course, students who have completed all academic requirements of the B.Sc./+3 Science degree, but whose results are awaited are also eligible for provisional admission. Selection will be based on percentage of marks in the university examinations already completed. They must submit appropriate course completion certificate from the Head of the Institution, which they last attended, and copies of mark/grade sheets.

#### **2.0 Selection:**

Admission to all courses of **02 years M.Sc.** will be made in the Odd Semester of each session at the First Year level through an open selection process with academic career evaluation. The evaluation of candidates for the purpose of admission will be based on one of the following schemes:

Career Marks will be computed as Follows		
High School	20 Marks	Percentage of Marks x 0.2
+2 (or equivalent) Level	30 Marks	Percentage of Marks x 0.3
+3 (B.Sc) Level Aggregate of all subjects	20 Marks	Percentage of Marks x 0.2
+3 (B.Sc) Honours	30 Marks	Percentage of Marks x 0.3

(a) Points for Honours papers shall be added only if the honours subject matches with the discipline applied for.

(b) In case of students who graduated from universities without any provision of "Honours" (additional papers), the marks scored in papers belonging to the discipline applied for will be considered.

**3.0** Candidates who have appeared in their final Examinations, but results have not been declared they may also be provisionally admitted to the 02 M.Sc. Programme if otherwise found suitable. However, they shall have to submit the final Mark sheet and pass certificate latest by **30<sup>th</sup> September 2018**, failing which the provisional admission shall be cancelled.

#### 4.0 **SUBMISSION OF COMPLETED APPLICATION FORM**

The interested candidates shall download the application form from the University website: [www.vssut.ac.in](http://www.vssut.ac.in) and send a hard copy of the completed application duly signed by the candidate alongwith the documents mentioned below by Speed / Regd. Post so as to reach the Dean, PGS&R, VSSUT, Burla by **16.06.2018**. The envelope containing the application should be super scribed as “**Application for 02 Yrs Master of Science (M.Sc.) Programme 2018**” along with name of the Department as applicable.

##### **Documents to be enclosed:**

1. Non-refundable demand draft of Rs500/- (Rs200/- in case of SC/ST Candidates) in favour of VSSUT, Burla payable at SBI, Burla (Code-2034) or Syndicate Bank, Burla (Code-8062).
2. Self Attested copy of certificate of 10<sup>th</sup> / Equivalent Examination.
3. Self Attested copy of certificate of +2 Sc. / Equivalent Examination.
4. Self Attested copy of certificate of +3 Sc./B.Sc. / Equivalent Examination.
5. Self Attested copy of Grade sheets / Mark sheets of the 10<sup>th</sup> / Equivalent Examination.
6. Self Attested copy of Grade sheets / Mark sheets of the +2 Sc. / Equivalent Examination.
7. Self Attested copy of Grade sheets / Mark sheets of +3 Sc. (B.Sc.) / Equivalent Examination.
8. Self Attested copy of SC/ST caste certificate, if applicable.
9. The Candidates, who have not passed the final B.Sc./+3 Sc. Examination, but have already appeared the above examination, shall submit the following documents in place of documents mentioned in Sl. Nos.4 and 7.
  - (i) Final Appeared certificate of +3 Sc./B.Sc. Examination from the Head of institution in original.
  - (ii) Grade Sheet/ Mark sheets of +3 Sc./B.Sc. Examination except final year duly authenticated by the Head of Institution.

Memo No.VSSUT/PGS&R/1159<sup>(25)</sup>

Copy to:

1. University Notice Board.
2. All Deans/HODs/COF for information & necessary action.
3. Dean, Faculty and Planning with a request to display the information in University website.
4. P.A to Vice-Chancellor for kind information of Hon'ble Vice-Chancellor.

Sd/-  
Dean, PGS & R  
Date:30.04.2018

Sd/-  
Dean, PGS&R

**VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY, ODISHA**

**BURLA-768 018**



**APPLICATION FOR 02 YRS M.Sc PROGRAMME  
FOR THE SESSION 2018-19**

Affix here  
an attested passport  
size recent colour  
photograph

1. Department: \_\_\_\_\_

2. If interested to apply for admission in more than one Specialization in a Department then mention the order of preference.

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

3. **NAME OF THE APPLICANT** \_\_\_\_\_  
(In Block Capital letter)

3. Name of the Father/Mother/Guardian \_\_\_\_\_

4. Date of Birth \_\_\_\_\_ 6. Nationality \_\_\_\_\_

7. Whether SC/ST : **YES/NO** (If yes, mention the category) \_\_\_\_\_

8. Occupation of the candidate \_\_\_\_\_

9. Complete postal address:  
**Present** \_\_\_\_\_

\_\_\_\_\_ PIN \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

**Permanent** \_\_\_\_\_

\_\_\_\_\_ PIN \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

**E-mail address:** \_\_\_\_\_ **Mob:** \_\_\_\_\_

10. Details of academic record starting from **HIGH SCHOOL CERTIFICATE** Examination:  
(Attested copies of the mark sheets/certificates to be enclosed)\*

Examination Passed	Year	Name of Board/ Institute /University	Percentage of aggregate marks/ CGPA obtained	Class Placed in	Branch/Subjects studied
HSC					
+2 Sc.					
+3 Sc.					
Any Other					

\* Candidates, who have appeared in their final +3 Sc./B.Sc.Examination, but the results have not been published, should submit the copies of mark sheets/grade sheets of Examination except final year, duly authenticated by their Head of Institutions.

11. Experience, if any, of Service and/or research including Present position held:

Name and Address of employing organization	Year of joining	Total period spent up to date	Designation held	Nature of work*	Salary Drawn	Remarks

\* Please attach additional sheet to describe the nature of your work, academic/project activities, if any.

12. BD No. \_\_\_\_\_ date \_\_\_\_\_ Amounts Rs. \_\_\_\_\_.

13. Whether the applicant is sponsored by any organization? **YES/NO**

14. If "YES" the name and address of sponsoring Organization \_\_\_\_\_

15. Consent of the Competent Sponsoring Authority:

**Sponsorship Certificate for M.Sc.**

This is to certify that Sri/Miss. \_\_\_\_\_ is working as a regular fulltime employee of this institution/organisation on permanent basis in \_\_\_\_\_ capacity. This organization has no objection to allow him to join the M.Sc. programme of VSS University of Technology, Burla as a sponsored and fulltime M.Sc. programme. This is further to certify that this institution hereby grants him 02 (two years) leave without any break from the date of his enrollment as M.Sc. programme at VSSUT, Burla with full salary. (Strike out whichever not applicable)

**16. Declaration of the Applicant:**

I hereby declare that all the particulars furnished are correct. I understand that my association direct or indirect with any unlawful organization is forbidden. I am aware that any incorrect information may lead to cancellation of my admission and or selection. If, selected for admission, I promise to abide by the rules and regulations of the University.

**Date:** \_\_\_\_\_ **Signature of candidate in full** \_\_\_\_\_

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**FOR OFFICE USE ONLY**

Certified that all original certificates in support of the above particulars have been verified and found correct. Admission of the candidate in the Department **has been/ has not been recommended** by the selection committee taking into consideration all prescribed requirements.

Signature of the Head of the Department (with seal)

