File Page No.

FORM: VSSUT/SRIC/05E (P-1) SRIC: STANDARD OPERATING MANUAL-2019



| No. VSSUT/ |           | /   | /20         |                       |            |           | Date: |          |
|------------|-----------|---|-------------|-----------------------|------------|-----------|-------|----------|
| 1.01       |           |   |             | FOR ADVAN             | ICE FOR II | NCURRING  |       | EXPENSES |
|            |           |   |             |                       |            |           |       |          |
| 1          | "II       | oUT OF RECURRING HEAD of Account" Recurring |             |                       |            |           |       |          |
| 1.         |           |   |             |                       |            | Recurring | 5     |          |
| 2.         |           |   | ing Agenc   | -                     |            |           |       |          |
| 3.         | Scheme    | of Pro                                      | ject Grant  | :                     |            |           |       |          |
| 4.         | Project ' | Title:                                      |             |                       |            |           |       |          |
| 5.         | Sanction  | 1 Orde                                      | r No. and   | Date:                 |            |           |       |          |
| 6.         | Name of   | f Princ                                     | ipal Inves  | tigator (PI):         |            |           |       |          |
| 7.         | Departn   | nent:                                       |             |                       |            |           |       |          |
| 8.         | Total A   | mount                                       | of Approv   | ved Grant:            |            | ₹         |       |          |
| 9.         | Total A   | pprove                                      | d Amount    | under Recurring:      |            | ₹         |       |          |
| 10.        | Total Re  | eleased                                     | l Amount    | under Recurring:      |            | ₹         |       |          |
| 11.        | Total A   | mount                                       | Spend so    | far:                  |            | ₹         |       |          |
| 12.        | Total Ba  | alance                                      | Amount t    | ll date:              |            | ₹         |       |          |
| 13.        | Cost of   | Items j                                     | proposed a  | as per the details at | tached:    | ₹         |       |          |
|            | herewith  | n #Pag                                      | e-2         |                       |            |           |       |          |
| 14.        | Total A   | dvance                                      | e Required  | by the PI:            |            | ₹         |       |          |
| 15.        | Details   | of Ban                                      | k Accoun    | t of PI               |            |           |       |          |
|            | Account   | t No.                                       |             |                       |            |           |       |          |
|            | Name of   | f Bank                                      | -           |                       |            |           |       |          |
|            | IFSC Co   | ode   |             |                       |            |           |       |          |
| 16.        | Period F  | Require                                     | ed for Util | ization               |            |           |       |          |
|            |           |   |             |                       |            |           |       |          |

This is certified that the advance as claimed in #14 above is required to meet the expenses for emergency need for the project. Recommended and submitted for pass and payment from recurring head of the project grant.

| Principal Investigator                          | Co-Investigator                          | Head of the Department                         |
|---|--|--|
| (Highlight the sanction order in the file and A | ttach duly filled up Page-2 of this form | m with full specifications and other details.) |
| <u>F</u>  | OR SRIC OFFICE USE ONLY                  | <u>Y</u>                                       |

Remarks: Verified the details mentioned above. Submitted to Vice-chancellor for approval and Recorded in the project file no:

| Dealing Assistant              |                                     |       | Associate to Dean (SRIC) |                               |
|--------------------------------|-------------------------------------|-------|--------------------------|-------------------------------|
| Approved by Vice-ch            | ancellor on Date:                   |       |                          |                               |
| Submitted for pass an          | for pass and payment of the amount: |       |                          |                               |
| Under ₹                        | Passed for payment of ₹             |       | (Rupees                  |                               |
| only) and Paid vide Cheque No. |                                     | Date: | Voucher no.              | Entered in cash book page No. |
| RTGS/NEFT UTIR No.             |                                     | Date: | of Bank Name:            |                               |

Dealing Assistant

Comptroller of Finance

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FORM: VSSUT/SRIC/05E (P-2)



## SRIC: STANDARD OPERATING MANUAL-2019

## DETAILS OF APPROXIMATE EXPENDITURE OUT OF RECURRING HEAD

| S1. | Details of items/material with detail specification | Quantity | Estimate Rate (₹) | Total estimated |  |  |  |  |
|-----|---|----------|-------------------|-----------------|--|--|--|--|
| No. |   |          |                   | Amount (₹)      |  |  |  |  |
| 1.  |   |          |                   |                 |  |  |  |  |
|     |   |          |                   |                 |  |  |  |  |
| 2.  |   |          |                   |                 |  |  |  |  |
| 3.  |   |          |                   |                 |  |  |  |  |
|     |   |          |                   |                 |  |  |  |  |
| 4.  |   |          |                   |                 |  |  |  |  |
|     |   |          |                   |                 |  |  |  |  |
| 5.  |   |          |                   |                 |  |  |  |  |
| 6.  |   |          |                   |                 |  |  |  |  |
| 0.  |   |          |                   |                 |  |  |  |  |
| 7.  |   |          |                   |                 |  |  |  |  |
|     |   |          |                   |                 |  |  |  |  |
| 8.  |   |          |                   |                 |  |  |  |  |
| _   |   |          |                   |                 |  |  |  |  |
| 9.  |   |          |                   |                 |  |  |  |  |
| 10. |   |          |                   |                 |  |  |  |  |
| 101 |   |          |                   |                 |  |  |  |  |
| 11. | Total Amount (₹)                                    |          |                   |                 |  |  |  |  |
|     |   |          |                   |                 |  |  |  |  |
|     | Total Amount in words (Rupees                       |          |                   |                 |  |  |  |  |
|     |   |          |                   |                 |  |  |  |  |
|     |   |          |                   |                 |  |  |  |  |

Principal Investigator

Co-Investigator

Head of the Department

(NB: Attach extra sheets if necessary)