#### VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY, BURLA

PO- BURLA ENGG. COLLEGE, DIST-SAMBALPUR, ODISHA-768018

No. VSSUT/Estt/ 936

Dated.24.02.2015

#### ADVERTISEMENT FOR RECRUITMENT OF FACULTIES

Applications in prescribed format along with required documents are invited from eligible Indian Nationals for recruitment to the posts of Faculty for Veer Surendra Sai University of Technology, Burla. The details of the numbers of posts including required qualifications, eligibility criteria, scales of pay, reservations, application form and other general information are available at www.vssut.ac.in. The last date of receipt of application at VSSUT, Burla is **26<sup>th</sup> March 2015** only during office hours by **Registered/Speed** Post. The qualifications, eligibility criteria, experience, publications and age limit etc. as on last date of submission of application only will be considered. The authority reserves the right to reject any or all the applications or cancel the entire selection process without assigning any reason thereof.

Sd/- Registrar I/C

#### Memo No.VSSUT/Estt./937(50)

#### Dated.24.02.2015

Copy to:

- M/s. Display Lines, 158, Saheed Nagar, Bhubaneswar-751007 with request to publish the above advertisement in one issue of the all Orissa daily edition of *The Samaj* and one all India daily edition of *The Times of India* on or before 25.02.2015 at the I&PR approved/lowest rates. The bill may be sent in triplicate along with a copy of the paper in which the publication is made.
- 2. The Editor, Employment News, Government of India, East Block-IV, Level-7, R.K.Puram, New Delhi, with a request to publish the item in the next English issue only on **FREE OF COST**.
- 3. The Station Director, Doordarshan Kendra, Bhubaneswar for information. He is requested to flash the advertisement **FREE OF COST** for the interest of public.
- 4. University Notice Board.
- 5. The Dean, Faculty & Planning with a request to display the advertisement in University website www.vssut.ac.in.
- 6. The Principal Secretary to the Hon'ble Chancellor, VSSUT, Burla and His Excellency the Governor of Odisha, Raj Bhawan, Bhubaneswar for kind information of the Hon'ble Chancellor.
- 7. The Commissioner-cum-Secretary to Government, Employment & Technical Education & Training Department, Government of Odisha, Bhubaneswar for kind information.
- 8. The Director, Technical Education & Training, Odisha, Cuttack for kind information.
- 9. The Secretary, University Grants Commission/ Member-Secretary, AICTE, New Delhi for kind information.
- 10. The Registrars, all IITs/NITs/Technical Universities/Director, IGIT, Saranga / IIITs/ Registrars, all Universities of Odisha with request to arrange wide circulation.
- 11. All HODs of VSSUT, Burla for information with request for wide circulation
- 12. The Comptroller of Finance for information & necessary action.
- 13. PA to V.C for kind information of Vice-Chancellor, VSSUT, Burla
- Publication Division, Association of Indian University, AIU House 16, Comrade Indrajit Gupta Marg, New Dehlhi-110002

Jon 212/15

**REGISTRAR I/C** 

#### VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY, BURLA

Details of Post advertised (Advertisement No.VSSUT/Estt/936 Dated 24.02.2015

Department	Assistant Professor Under Category								
	SC SCW ST STW SEBC SEBCW OPH UR URW								
Mechanical Engg.	02	-	01	01	-	-	-	-	-
Production Engg.	01 - 01 01 01 - 02 01						01		

#### **Pay Scales**

Assistant Professor

: Rs. 15,600-39,100 with AGP Rs. 6,000

#### MINIMUM QUALIFICATION/ELIGIBILITY CRITERIA

PROGRAMME	CADRE	QUALIFICATION
Engineering/ Technology	Assistant Professor	BE/B.Tech and M.E/ M.Tech in relevant branch with First Class or equivalent either in BE/B.Tech or M.E./ M.Tech

#### **GENERAL INFORMATION**

- 1. Separate applications in separate envelope must be submitted, if a candidate is applying for a faculty position in more than one department.
- 2. Mere fulfilment of qualifications, eligibility and experience requirements etc. does not entitle a candidate to be called for an interview.
- 3. The University reserves the right to fill or not to fill the post(s) advertised or even cancel any part or the entire selection process without assigning any reason thereof.
- 4. No correspondence whatsoever will be entertained from the candidates regarding postal delays, conduct and result of interview and reasons for not being called for interview or selection.
- 5. Depending upon the recommendation of the selection committee, higher starting/salary may be offered in deserving cases.
- 6. Persons employed in Government, Semi-Government, Private or autonomous organizations must apply through proper channel.
- 7. Do not send application through electronic media. Application should be submitted on a signed hard copy only.
- 8. The application shall be accepted by Registered/Speed Post only. No hand or courier delivery is acceptable.

- 9. Enclosures such as attested Xerox copies of all certificates, Marksheets, Publication, Experience certificates, etc. (Research, Production of M.Tech/M.Phil/ Ph.D Scholar etc.) as stated in the application form should be sent along with the application form.
- 10. Short listing of candidates for interview shall be done purely as per the approved guidelines of the University. The authorities reserve the right not to short list a candidate even if he/she fulfils all the eligibility criteria without assigning any reason thereof
- 11. The candidates are required to attend the interview on their own expenses.
- 12. The candidates are required to produce their original certificates and the testimonials for verification at the time of interview.
- 13. ST/SC/SEBC/ Orthopedically Handicapped (OPH) candidates must produce the original Caste Certificate or Medical Certificate issued by the competent authority as the case may be.
- 14. All reservations will be as per University norms.
- 15. Applicants should not be more than 32 years of age as on the last date of application. However, only the SC/ST /SEBC/Women applicants shall be given age relaxation of 05 years and 10 years for OPH candidates.
- 16 The employees of State Government/Autonomous Bodies/other Universities who were appointed in their services prior to 01.01.2005 and who were governed under the old non-contributory Pension Rules/Scheme of State Government/Autonomous Bodies/other Universities shall be governed under old-non-contributory Pension Rules/Scheme if get re-employed under VSSUT, Burla.
- 17. One page write up with regard to carrying out Research / Project/ Innovation in course/ Curriculum and Laboratory Development etc. is required to be submitted along with the application.
- 18. Candidate must sign in the application from.

#### How to Apply

- 1. Interested candidates may apply in prescribed application form, which may be downloaded from the University website : <u>www.vsssut.ac.in</u>.
- 2. Application form duly filled in by the candidate and completed in all respects along with self attested xerox copies of all Certificates, Mark sheets, list of Publications, reprints of publications, two recent passport size photographs, self addressed unstamped envelope of size 23cm x 10 cm and one A/C payee Demand Draft for Rs 500/- (Rs. 250/- for SC/ST/OPH candidates) in favour of Veer Surendra Sai University of Technology, Burla on any Nationalized Bank payable at Burla should reach the office of Registrar on or before 26.03.2015.
- 3. Applications received after due date or incomplete applications will not be entertained.

For further details contact: Registrar Veer Surendra Sai University of Technology, Burla, PO: Engineering College Burla Dist:- Sambalpur -768 018, Odisha,Phone: 0663- 2430573, Fax: 0663-2430573

**REGISTRAR I/C** 

#### VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY, BURLA-768018 SAMBALPUR, ODISHA, INDIA APPLICATION FORM FOR TEACHING POSTS (Engineering Stream)

Advt. No. VSSUT/Estt/ Dated,	
Last date of receipt of Application by Regd/ speed post	
( <i>To be filled up by the candidate</i> ) Name of the Department applied for: Name of the Post applied for: Crossed Demand Draft Nodate Issuing Bank	Paste the coloured studio passport
Reservation Category*:	size Photograph

\*Reservation at the entry level post is applicable only for the candidates who are domicile of Odisha.

NB: The rows in a Table may be increased as per the requirement.

5. Nationality:

## PART A

1. Full name of the Candidate (Block Capitals): .....

2. Date of Birth (as per HSC or Equivalent Certificate): .....

3. Age as on the last date of Application: (in words).....

(in figures)...(Y)......(M).....(D).....

6. **Religion**:

4. Sex (M/F):

7. Employment Records :(From Present Post held downwards to Previous posts held in permanent positions in AICTE/UGC Recognised /Govt Institutions only): Official Certificates from the Head of the concerned organization(s)/ Institute(s) for the relevant periods is to be enclosed in the following format as Annexure-A1, A2,A3,.....

SI.	Post held in permanent positions	From dd/mm/yy	To dd/mm/yy	Name of the organizations served with postal and website address,	Annexures
	only	uu, mm, yy	uu, mm, yy	Ph. No, email, FAX No.	
1					A1
2					A2
3					A3
4					A4
5					A5

## PART-B 8. ACADEMIC QUALIFICATIONS

			(Attach Xerox)	Copies of	the Docum	ents as A	nnexures	BI to $BI0$	)
SI. No	Exam. passed	Name of the Institution (School / College etc.)	Name of the Board/ University	Year of passing	Marks secured/ CGPA	Full marks in the Exam.	%age of marks/ CGPA	Divn. 1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	Annexures
1	HSC or Eqv.								Certificate-B1 Marksheet-B2
2	+2 Sc./ I.Sc/ Diploma (Engg.)								Certificate-B3 Marksheet-B4
3	BE/B.Tech								Certificate-B5 Marksheet-B6
4	ME/M.Tech								Certificate-B7 Marksheet-B8
5	Ph.D (Engg.)								Certificate-B9
6.	Post Doc.								Certificate-B10

(Attach Xerox Copies of the Documents as Annexures B1 to B10)

## PART-C

### 9. DETAILS OF M.TECH. /ME DEGREE AWAREDED AS SUPERVISOR

(Certificates from the Head of the concerned organization/Institute to be enclosed in the following tabular format as Annexures C1,

				C2,)			
Sl. No.	Name of the M.Tech/ ME Scholar	Name of the specialization of the student	Name of the Institution (address including web side) where guided	Date of award of M.Tech/ME Degree	Name of the Guide	Name of the Co-guide if any	Annex ures
1							C1
2							C2
3							C3
4							C4
5							C5
6							C6
7							C7
8.							C8
9.							С9
10.							C10
11.							C11

## PART-D

## **10. DETAILS OF Ph.D DEGREE AWARDED AS SUPERVISOR**

(Copy of the University/Institute notification to be enclosed in this tabular format as Annexures D1, D2,.... Thesis is to be produced before the Selection Committee if required )

Sl.No.	Name of the Ph.D Scholar	Name of the Department & Institution	Name of the Degree awarding Institution/ University	University Notification No. & Date	Name Guide	of the	Name of the Co- guide if any	Annexures
1								D1
2								D2
3								D3
4								D4
5								D5

# PART-E11. M. Tech / M.ETEACHING EXPERIENCE

(Certificate to be attached from the concerned Head of the Institution in this tabular format as Annexures E1, E2,....)

Sl.	Department & Institution	Name of M.Tech /M.E	Semester	Duration (Month & Year)		Annexures
	where taught. (Give Full address with Phone, Fax, Website)	subjects taught		From	To	
1						<b>E1</b>
2						E2
3						E3
4						E4
5						E5
6						E6
7						E7
8						E8
9						E9
10						E10

# PART- F **12. CURRICULAR & CO-CURRICULAR ACTIVITIES (if any)** ( As NCC Officer/NSS Co-Ordinator/Hostel Warden/Supdt./ Laboratory Development/ Sports etc. held after joining the Present Post)

Date of joining in the Present Post Held :.....

Sl.No	Name of the	Name of the institution/	Total duration	Performance	Certificate to
	Assignment or Designation	Organization where worked with address Ph.No., Email, FAX	(year, month & days)	Excellent/Good/ Satisfactory	be attached as Annexure F1, F2
1					F1
2					F2
3					F3
4					F4
5					F5

(Certificates from the Head of the Institution to be attached as Annexure F1.F2. in this tabular format)

Full Signature of the Candidate

4

### PART-G

#### 13. SPONSORED RESEARCH & INDUSTRIAL CONSULTANCY COMPLETED

(Enclose Supporting Documents such as Sanction order of the sponsoring agency and Project completion certificate from the Head of the Institution as Annexure G1, G2...)

Sl. No	Name of the research project Completed	Project Amount ( Rupees in Lakhs)	Name and address of the Sponsoring agency	Name of the Institution where the sponsor project was completed	Name of the Co- ordinator	Name of the Co-co- ordinator (If any)	Annexures
1							G1
2							G2
3							G3
4							G4
5							G5

## PART-H 14. RESEARCH, AWARDS/MEDALS WON

(Enclose the Supporting Documents from the Awarding Organizations as Annexures-H1,H2...)

SI. No.	Name of the Award/ Medals	Name of the Research work for which the Award/Medal is WON	Date/ Month/ Year of award	Name of Awarding Organization	Annexures
1					H1
2					H2
3					H3
4					H4

Full Signature of the Candidate

5

## PART- I

## **15. RESEARCH PUBLICATION**

#### (International Journal / National Journal Publications only)

(Enclose 1<sup>st</sup> page of the Published Paper as Annexures J1, J2, ...)

Sl.No.	Name of the Author(s)	Title of the paper	Name of Journal	Vol.No	Page Nos.	Year	Annexures
1	, <i>;</i>						J1
2							J2
3							J3
4							J4
5							J5
6							J6
7							J7
8							J8
9							J9
10							J10
11							J11
12							J12
13							J13
14							J14
15							J15
16							J16
17							J17
18							J18
19							J19
20							J20

# Check List

(All the documents submitted must be self attested by the Applicant)	Annexures
1. Copy of the Photo ID Card (Voter ID/ PAN Card/Adhar	Annexure 1
Card, etc.)	
2. Crossed Demand Draft	Annexure 2
3. Copy of Reservation Category Cost (if applicable)	Annexure 3
4. Domicile Certificate (if applicable)	Annexure 4
5. Copy of Employment / Service Certificate from the	Annexures: A1, A2,
Employers	, ,
6. Copy of Certificates/Mark (Grade) sheet of all	
Examination Passed.	
(i) H.S.C Certificate	Annexure $B_1$
(ii) H.S.C Marksheet	Annexure B <sub>2</sub> Annexure B <sub>3</sub>
(iii) +2 Certificate	Annexure $B_4$
(iv) +2 Marksheet	Annexure $B_5$
(v) B.Tech Certificate	Annexure $B_6$
(vi) B.Tech Grade sheet	Annexure B <sub>7</sub>
(vii) M.Tech Degree Certificate	Annexure B <sub>8</sub>
(viii) M.Tech Marksheet	Annexure B <sub>9</sub>
(ix) Ph.D Degree Certificate	Annexure $B_{10}$
(x) Post Doctoral certificate (if any)	
<ol> <li>Copy of the Certificate from the Head of the Institute (M.Tech Award as Supervisor)</li> </ol>	C <sub>1</sub> , C <sub>2</sub> , C <sub>3</sub>
8. Copy of University Notification for Ph.D degree	$D_1, D_2, D_3$
Awarded as Supervisor	,
9. Copy to Certificate in support of M.Tech/M.E Teaching	E <sub>1</sub>
Experience from the Head of the Institution	E <sub>2</sub>
10. Copy of Certificate in support of Curricular and Co-	F <sub>1</sub>
Corricular Activities from the Head of Institution	F <sub>2</sub>
11. Copy of the Sanction order and Project Completion	G <sub>1</sub>
certificate for the Project /Consultancy carried out	G <sub>2</sub>
12. Copy of Certificate from Organisation which awarded	H <sub>1</sub>
Research Awards/ Medal	H <sub>2</sub>
13. Copy of the 1st page of the Reprint of Paper Published in	I
Journals.	I <sub>2</sub>

Address for communication with	Mob. No., Ph. No., Email., FAX, etc.
Name of the Applicant:	
Father's Name :	
Mother's Name:	
Village:	P.O.:
P.S.:	Dist:
State:	PIN Code:
Mob. No:	Phone No:
Email:	Fax No:

Permanent Address		
Name of the Applicant:		
Father's Name :		
Mother's Name:		
Village:	P.O.:	
P.S.:	Dist:	
State:	PIN Code:	
Mob. No:	Phone No:	
Email:	Fax No:	

## **DECLARATION BY THE CANDIDATE**

I, Mr/Ms/Dr.....hereby declare that the information furnished by me as above in this application is true & correct to the best of my knowledge and belief. Further, I undertake that information and documents furnished by me, if detected false or wrong afterwards will be treated as cognizable offence for which I shall be punished for the same.

Place:	FULL SIGNATURE OF THE CANDIDATE
Date:	