**VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY, BURLA-768018**

**SAMBALPUR, ODISHA, INDIA**

**APPLICATION FORM FOR TEACHING POSTS (Engineering Stream)**

**Advt. No. VSSUT/Estt/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Last date of receipt of Application by Regd/ speed post\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(*To be filled up by the candidate*)

Paste the coloured

studio passport size Photograph

Name of the Department applied for:……………………………

Name of the Post applied for:……………………………………

Crossed Demand Draft No………date…………….. Issuing Bank………………

Reservation Category\*:

Domicile: (Write the name of the State)

\**Reservation at the entry level post is applicable only for the candidates who are domicile of Odisha*.

NB: *The rows in a Table may be increased as per the requirement*.

**PART A**

1. **Full name of the Candidate** (Block Capitals): ………………………………………………

2. **Date of Birth** (as per HSC or Equivalent Certificate): …………………………………..

3. **Age as on the last date of Application**: (in words)………………………………………... (in figures)…(Y)……….(M)………(D)………....

4. **Sex** (M/F): 5. **Nationality**: 6. **Religion**:

7. **Employment Records** :(From Present Post held downwards to Previous posts held in permanent positions in AICTE/UGC Recognised /Govt Institutions only):Official Certificates from the Head of the concerned organization(s)/ Institute(s) for the relevant periods is to be enclosed in the following format as Annexure-A1, A2,A3,……

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.** | **Post held in permanent positions only** | **From dd/mm/yy** | **To**  **dd/mm/yy** | **Name of the organizations served with postal and website address, Ph. No, email, FAX No.** | **Annexures** |
| **1** |  |  |  |  | **A1** |
| **2** |  |  |  |  | **A2** |
| **3** |  |  |  |  | **A3** |
| **4** |  |  |  |  | **A4** |
| **5** |  |  |  |  | **A5** |

**Full Signature of the Candidate**

**1**

**PART-B**

**8. ACADEMIC QUALIFICATIONS**

(Attach Xerox Copies of the Documents as Annexures B1 to B10**)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Exam.**  **passed** | **Name of the Institution**  **(School / College etc.)** | **Name of the Board/**  **University** | **Year of passing** | **Marks secured/ CGPA** | **Full marks in the Exam.** | **%age of marks/**  **CGPA** | **Divn.**  **1st**  **2nd**  **3rd** | **Annexures** |
| 1 | HSC or Eqv. |  |  |  |  |  |  |  | **Certificate-B1**  **Marksheet-B2** |
| 2 | +2 Sc./  I.Sc/  Diploma (Engg.) |  |  |  |  |  |  |  | **Certificate-B3**  **Marksheet-B4** |
| 3 | BE/B.Tech |  |  |  |  |  |  |  | **Certificate-B5**  **Marksheet-B6** |
| 4 | ME/M.Tech |  |  |  |  |  |  |  | **Certificate-B7**  **Marksheet-B8** |
| 5 | Ph.D  (Engg.) |  |  |  |  |  |  |  | **Certificate-B9** |
| 6. | Post Doc. |  |  |  |  |  |  |  | **Certificate-B10** |

**PART-C**

**9. DETAILS OF M.TECH. /ME DEGREE AWAREDED AS SUPERVISOR**

(Certificates from the Head of the concerned organization/Institute to be enclosed in the following tabular format as Annexures C1, C2,….)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the M.Tech/**  **ME Scholar** | **Name of the specialization of the student** | **Name of the Institution (address including web side) where guided** | **Date of award of M.Tech/ME**  **Degree** | **Name of the Guide** | **Name of the Co-guide if any** | **Annexures** |
| 1 |  |  |  |  |  |  | **C1** |
| 2 |  |  |  |  |  |  | **C2** |
| 3 |  |  |  |  |  |  | **C3** |
| 4 |  |  |  |  |  |  | **C4** |
| 5 |  |  |  |  |  |  | **C5** |
| 6 |  |  |  |  |  |  | **C6** |
| 7 |  |  |  |  |  |  | **C7** |
| 8. |  |  |  |  |  |  | **C8** |
| 9. |  |  |  |  |  |  | **C9** |
| 10. |  |  |  |  |  |  | **C10** |
| 11. |  |  |  |  |  |  | **C11** |

**Full Signature of the Candidate**

**2**

**PART-D**

**10. DETAILS OF Ph.D DEGREE AWARDED AS SUPERVISOR**

(Copy of the University/Institute notification to be enclosed in this tabular format as Annexures D1, D2,….Thesis is to be produced before the Selection Committee if required)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the Ph.D Scholar** | **Name of the**  **Department & Institution** | **Name of the Degree awarding Institution/**  **University** | **University Notification No. & Date** | **Name of the Guide** | **Name of the Co-guide if any** | **Annexures** |
| 1 |  |  |  |  |  |  | **D1** |
| 2 |  |  |  |  |  |  | **D2** |
| 3 |  |  |  |  |  |  | **D3** |
| 4 |  |  |  |  |  |  | **D4** |
| 5 |  |  |  |  |  |  | **D5** |

**PART-E**

**11. M. Tech / M.E TEACHING EXPERIENCE**

(Certificate to be attached from the concerned Head of the Institution in this tabular format as Annexures E1, E2,….)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.** | **Department & Institution where taught. (Give Full address with Phone, Fax, Website)** | **Name of M.Tech /M.E subjects taught** | **Semester** | **Duration**  **(Month & Year)** | | **Annexures** |
| **From** | **To** |  |
| **1** |  |  |  |  |  | **E1** |
| **2** |  |  |  |  |  | **E2** |
| **3** |  |  |  |  |  | **E3** |
| **4** |  |  |  |  |  | **E4** |
| **5** |  |  |  |  |  | **E5** |
| **6** |  |  |  |  |  | **E6** |
| **7** |  |  |  |  |  | **E7** |
| **8** |  |  |  |  |  | **E8** |
| **9** |  |  |  |  |  | **E9** |
| **10** |  |  |  |  |  | **E10** |

**Full Signature of the Candidate**

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**PART- F**

**12. CURRICULAR & CO-CURRICULAR ACTIVITIES (if any)**

( As NCC Officer/NSS Co-Ordinator/Hostel Warden/Supdt./ Laboratory Development/ Sports etc. held after joining the Present Post)

Date of joining in the Present Post Held :…………………

(Certificates from the Head of the Institution to be attached as Annexure F1,F2,…... in this tabular format)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Name of the Assignment or Designation** | **Name of the institution/**  **Organization where worked with address Ph.No., Email, FAX** | **Total duration**  **(year, month & days)** | **Performance Excellent/Good/ Satisfactory** | **Certificate to be attached as Annexure F1, F2……….** |
|
|
| **1** |  |  |  |  | **F1** |
| **2** |  |  |  |  | **F2** |
| **3** |  |  |  |  | **F3** |
| **4** |  |  |  |  | **F4** |
| **5** |  |  |  |  | **F5** |

**Full Signature of the Candidate**

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**PART-G**

**13. SPONSORED RESEARCH & INDUSTRIAL CONSULTANCY COMPLETED**

(Enclose Supporting Documents such as Sanction order of the sponsoring agency and Project completion certificate from the Head of the Institution as Annexure G1, G2…)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Name of the research project Completed** | **Project Amount**  **( Rupees in Lakhs)** | **Name and address of the Sponsoring agency** | **Name of the Institution where the sponsor project was completed** | **Name of the Co-ordinator** | **Name of the Co-co-ordinator**  **(If any)** | **Annexures** |
| **1** |  |  |  |  |  |  | **G1** |
| **2** |  |  |  |  |  |  | **G2** |
| **3** |  |  |  |  |  |  | **G3** |
| **4** |  |  |  |  |  |  | **G4** |
| **5** |  |  |  |  |  |  | **G5** |

**PART-H**

**14. RESEARCH, AWARDS/MEDALS WON**

(Enclose the Supporting Documents from the Awarding Organizations as Annexures-H1,H2…)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Award/**  **Medals** | **Name of the Research work for which the Award/Medal is WON** | **Date/**  **Month/**  **Year of award** | **Name of Awarding Organization** | **Annexures** |
| **1** |  |  |  |  | **H1** |
| **2** |  |  |  |  | **H2** |
| **3** |  |  |  |  | **H3** |
| **4** |  |  |  |  | **H4** |

**Full Signature of the Candidate**

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**PART- I**

**15. RESEARCH PUBLICATION**

**(International Journal / National Journal Publications only)**

(Enclose 1st page of the Published Paper as Annexures J1, J2, …)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the Author(s)** | **Title of the paper** | **Name of Journal** | **Vol.No.** | **Page Nos.** | **Year** | **Annexures** |
| 1 |  |  |  |  |  |  | J1 |
| 2 |  |  |  |  |  |  | J2 |
| 3 |  |  |  |  |  |  | J3 |
| 4 |  |  |  |  |  |  | J4 |
| 5 |  |  |  |  |  |  | J5 |
| 6 |  |  |  |  |  |  | J6 |
| 7 |  |  |  |  |  |  | J7 |
| 8 |  |  |  |  |  |  | J8 |
| 9 |  |  |  |  |  |  | J9 |
| 10 |  |  |  |  |  |  | J10 |
| 11 |  |  |  |  |  |  | J11 |
| 12 |  |  |  |  |  |  | J12 |
| 13 |  |  |  |  |  |  | J13 |
| 14 |  |  |  |  |  |  | J14 |
| 15 |  |  |  |  |  |  | J15 |
| 16 |  |  |  |  |  |  | J16 |
| 17 |  |  |  |  |  |  | J17 |
| 18 |  |  |  |  |  |  | J18 |
| 19 |  |  |  |  |  |  | J19 |
| 20 |  |  |  |  |  |  | J20 |

**Full Signature of the Candidate**

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**Check List**

|  |  |
| --- | --- |
| ***(All the documents submitted must be self attested by the Applicant)*** | **Annexures** |
| 1. Copy of the Photo ID Card (Voter ID/ PAN Card/Adhar Card, etc.) 2. Crossed Demand Draft 3. Copy of Reservation Category Cost (if applicable) 4. Domicile Certificate (if applicable) 5. Copy of Employment / Service Certificate from the Employers | Annexure 1  Annexure 2  Annexure 3  Annexure 4  Annexures: A1, A2,………… |
| 1. Copy of Certificates/Mark (Grade) sheet of all Examination Passed. 2. H.S.C Certificate 3. H.S.C Marksheet 4. +2 Certificate 5. +2 Marksheet 6. B.Tech Certificate 7. B.Tech Grade sheet 8. M.Tech Degree Certificate 9. M.Tech Marksheet 10. Ph.D Degree Certificate 11. Post Doctoral certificate (if any) | Annexure B1  Annexure B2  Annexure B3  Annexure B4  Annexure B5  Annexure B6  Annexure B7  Annexure B8  Annexure B9  Annexure B10 |
| 1. Copy of the Certificate from the Head of the Institute (M.Tech Award as Supervisor) | C1, C2 , C3 …………………… |
| 1. Copy of University Notification for Ph.D degree Awarded as Supervisor | D1, D2, D3 ……………………. |
| 1. Copy to Certificate in support of M.Tech/M.E Teaching Experience from the Head of the Institution | E1  E2……………………… |
| 1. Copy of Certificate in support of Curricular and Co-Corricular Activities from the Head of Institution | F1  F2………………………. |
| 1. Copy of the Sanction order and Project Completion certificate for the Project /Consultancy carried out | G1  G2 |
| 1. Copy of Certificate from Organisation which awarded Research Awards/ Medal | H1  H2………………………. |
| 1. Copy of the 1st page of the Reprint of Paper Published in Journals. | I1  I2……………………….. |

**Full Signature of the Candidate**

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|  |
| --- |
| **Address for communication with Mob. No., Ph. No., Email., FAX, etc.** |
| Name of the Applicant:  Father’s Name :  Mother’s Name:  Village: P.O.:  P.S.: Dist:  State: PIN Code:  Mob. No: Phone No:  Email: Fax No: |

|  |
| --- |
| **Permanent Address** |
| Name of the Applicant:  Father’s Name :  Mother’s Name:  Village: P.O.:  P.S.: Dist:  State: PIN Code:  Mob. No: Phone No:  Email: Fax No: |

**DECLARATION BY THE CANDIDATE**

I, Mr/Ms/Dr..…………………………………,S/o………………………………….hereby declare that the information furnished by me as above in this application is true & correct to the best of my knowledge and belief. Further, I undertake that information and documents furnished by me, if detected false or wrong afterwards will be treated as cognizable offence for which I shall be punished for the same.

**Place:** **FULL SIGNATURE OF THE CANDIDATE**

**Date:**

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