

**VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY,
BURLA
PO- BURLA ENGG. COLLEGE, DIST-SAMBALPUR, ODISHA-768018**

No. VSSUT/Estt/ 10130

Dated.21.11.2014

ADVERTISEMENT

Applications in prescribed format along with required documents are invited from eligible Indian Nationals for recruitment to the posts of Faculty and Officers for Veer Surendra Sai University of Technology, Burla. The details of the numbers of posts including required qualifications, eligibility criteria, specialisation, scales of pay, reservations, application form and other general information are available at www.vssut.ac.in. The last date of receipt of application at VSSUT, Burla is **22nd December 2014** only during office hours by **Registered/Speed** Post. The qualifications, eligibility criteria, experience, publications and age limit etc. as on last date of submission of application only will be considered. The authority reserves the right to reject any or all the applications or cancel the entire selection process without assigning any reason thereof.


Sd/- Registrar I/C

Memo No.VSSUT/Estt./ 10131 (30)

Dated.21.11.2014

Copy to:

1. M/s. The Advertising Corporation of India Private Limited, Plot No-312, Bomikhal, Bhubaneswar-751010. with request to publish the above advertisement in one issue of the all Orissa daily edition of *The Samaj* and one all India daily edition of *The Times of India* on or before 22.11.2014 at the I&PR approved/lowest rates. The bill may be sent in triplicate along with a copy of the paper in which the publication is made.
2. The Editor, Employment News, Government of India, East Block-IV, Level-7, R.K.Puram, New Delhi, with a request to publish the item in the next English issue only.
3. The Station Director, Doordarshan Kendra, Bhubaneswar for information. He is requested to flash the advertisement **FREE OF COST** for the interest of public.
4. University Notice Board.
5. The Dean, Faculty & Planning with a request to display the advertisement in University website www.vssut.ac.in.
6. The Principal Secretary to the Hon'ble Chancellor, VSSUT, Burla and His Excellency the Governor of Odisha, Raj Bhawan, Bhubaneswar for kind information of the Hon'ble Chancellor.
7. The Commissioner-cum-Secretary to Government, Employment & Technical Education & Training Department, Government of Odisha, Bhubaneswar for kind information.
8. The Director, Technical Education & Training, Odisha, Cuttack for kind information.
9. The Secretary, University Grants Commission/ Member-Secretary, AICTE, New Delhi for kind information.
10. The Registrars, all IITs/NITs/Technical Universities/Director, IGIT, Saranga / IITs/ Registrars, all Universities of Odisha with request to arrange wide circulation.
11. All HODs of VSSUT, Burla for information with request for wide circulation
12. The Comptroller of Finance for information & necessary action.
13. PA to V.C for kind information of Vice-Chancellor, VSSUT, Burla
14. Publication Division, Association of Indian University, AIU House 16, Comrade Indrajit Gupta Marg, New Dehli-110002


20/11/14
REGISTRAR I/C

**VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY,
BURLA**

Details of Post advertised (Advertisement No.VSSUT/Estt/

Date. 21.11.2014

Department	Professor	Associate Professor	Assistant Professor Under Category								
			SC	SCW	ST	STW	SEBC	SEBC W	OPH	UR	URW
Civil Engg	01	10	2	1	1	2	-	1	-	-	1
Mechanical Engg.	05	-	-	-	-	-	-	-	-	1	-
Electrical Engg.	01	05	-	1	3	-	-	-	-	-	1
Electronics & TC. Engg.	03	05	-	-	-	1	-	-	-	-	-
Production Engg.	01	-	-	-	-	-	-	-	-	-	-
Computer Sc. & Engg.	01	02	1	-	-	-	1	-	-	-	1
Information Technology	02	04	-	-	-	1	-	-	1	-	-
Electrical & Electronics Engg.(EEE)	-	03	-	-	-	-	-	-	-	-	-
Metallurgy & Material Engg.	01	03	-	1	1	1	1	-	-	-	2
MCA	01	02	-	-	-	-	-	-	-	-	-
Chemical Engineering	01	02	1	-	1	-	1	-	-	2	1
Physics	03	02	-	-	1	1	-	-	1	-	1
Chemistry	01	02	1	-	1	-	-	-	-	-	-
Mathematics	03	04	-	-	1	-	-	-	-	1	-
Humanities Deptt.	English	-	-	1	-	-	-	-	1	-	-
	Management	-	-	-	-	1	-	-	-	-	-
Dean, Students Welfare	01-Unreserved										
Controller of Examinations	01-Unreserved (for three years)										

Pay Scales

Professor	: Rs. 37,400-67,000 with AGP Rs. 10,000
Associate Professor	: Rs. 37400-67000 with AGP Rs. 9,000
Assistant Professor	: Rs. 15,600-39,100 with AGP Rs. 6,000
Dean, Students Welfare	: Rs. 37,400-67,000 with AGP Rs. 10,000
Controller of Examinations	: Rs. 37400-67000 with AGP Rs. 9,000

M. Anand
20/11/14
REGISTRAR I/C

MINIMUM QUALIFICATION/ELIGIBILITY CRITERIA

PROGRAMME	CADRE	QUALIFICATION	EXPERIENCE
Engineering/ Technology	Assistant Professor	BE/B.Tech and M.E/ M.Tech in relevant branch with First Class or equivalent either in BE/B.Tech or M.E./ M.Tech	
Engineering/ Technology	Associate Professor	<p>Qualification as above that is for the post of Assistant Professor as applicable and Ph.D or equivalent in appropriate discipline</p> <p>Post Ph.D publications and guiding Ph.D student is highly desirable.</p> <p>Existing faculty members having M.Tech. and Ph.D. in Computer Science & Engineering will be considered eligible for appointment to the post of Associate Professor in Computer Science & Engineering.</p>	Minimum of 5 years experience in teaching / research / industry of which 2 years post Ph.D experience is desirable.
Engineering/ Technology	Professor	<p>Qualifications as above that is for the post of Associate Professor as applicable</p> <p>Post Ph.D publications and guiding Ph.D student is highly desirable</p>	<p>Minimum of 10 years teaching/ research / industrial experience of which at least 5 years should be at the level of Reader/Assistant Professor</p> <p>or</p> <p>Minimum of 13 years experience in teaching and / or Research and / or Industry</p> <p>In case of research experience, good academic record and books/ research paper publications / IPR / patents record shall be required as deemed fit by the expert members of the Selection committee</p> <p>If the experience in industry is considered the same shall be at managerial level equivalent to Associate Professor/Assistant Professor with active participation record in devising / designing, planning, executing, Analyzing, quality control, innovating, training, technical books/ research paper publications/ IPR / patents, etc. as deemed fit by the expert members of the Selection committee</p>

MCA	Associate Professor	<p>BE/B.Tech and M.E/ M.Tech in relevant subject with First Class or equivalent either in BE./B.Tech. or ME/M.Tech and Ph.D or equivalent in appropriate discipline</p> <p>OR</p> <p>BE/B.Tech. and MCA with First Class or equivalent in either BE/B.Tech. or MCA and Ph.D or equivalent in appropriate discipline</p> <p>OR</p> <p>MCA with First Class or equivalent and Ph.D or equivalent in appropriate discipline.</p> <p>Post Ph.D publications and guiding Ph.D student is highly desirable</p>	Minimum of 5 years experience in teaching and/or research and/or industry of which 2 years shall be post Ph.D is desirable.
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PROGRAMME	CADRE	QUALIFICATION EXPERIENCE	
Science/ Humanities	Assistant Professor	<p>i. Good academic record as defined by the concerned University with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign University.</p> <p>ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.</p> <p>iii. Notwithstanding anything contained in (i) and (ii), candidates, who are, or have been awarded a Ph.D Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/ Institutions. Candidates having M.Phil degree on or before 10th July, 2009 shall remain exempted from the requirement of NET.</p>	
	Associate Professor	<p>i. Good academic record with a Ph.D Degree in the concerned/allied/ relevant disciplines</p> <p>ii. A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).</p> <p>iii. A minimum of 08 years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/ industry excluding the period of Ph.D research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.</p> <p>iv. Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process with evidence of having guided doctoral candidates and research students.</p>	

	Professor	<p>(A) i. An eminent scholar with Ph.D qualification(s) in the concerned/ allied/ relevant discipline and published work of high quality actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.</p> <p>ii. A minimum of 10 years of teaching experience in University/College, and/or experience in research at the University/ National level institutions/ industries, including experience of guiding candidates for research at doctoral level.</p> <p>iii. Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process.</p> <p style="text-align: center;">OR</p> <p>(B) An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/ allied/ relevant discipline, to be substantiated by credentials.</p>
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DEAN, STUDENT'S WELFARE:

Same as Professor in Science/Engineering/Technology. The candidate must have adequate experience in hostels, administration, maintaining of students' discipline, organizing various students' activities, etc. in a degree-level Engineering Institution. A degree in management may be a desirable qualification.

CONTROLLER OF EXAMINATIONS:

The candidate must be a Associate Professor or equivalent from Technical Institutions/ Universities or other University. The appointment to the post shall be for a period of 03 years only and may be filled up through deputation also. Experiences in conducting examinations and publishing results in a Degree level Institution is desirable.

GENERAL INFORMATION

1. Separate applications in separate envelope must be submitted, if a candidate is applying for a faculty/ officer position in more than one department. The Engineering Stream and Non-Engineering Stream applicants are required to applied in separate prescribed application form available in the University Website.
2. Mere fulfilment of qualifications, eligibility and experience requirements etc. does not entitle a candidate to be called for an interview.
3. The University reserves the right to fill or not to fill the post(s) advertised or even cancel any part or the entire selection process without assigning any reason thereof.
4. No correspondence whatsoever will be entertained from the candidates regarding postal delays, conduct and result of interview and reasons for not being called for interview or selection.
5. Depending upon the recommendation of the selection committee, higher starting/salary may be offered in deserving cases.
6. Persons employed in Government, Semi-Government, Private or autonomous organizations must apply through proper channel.
7. Do not send application through electronic media. Application should be submitted on a signed hard copy only.
8. The application shall be accepted by Registered/Speed Post only. No hand or courier delivery is acceptable.

9. Enclosures such as attested Xerox copies of all certificates, Marksheets, Publication, Experience certificates, etc. (Research, Production of M.Tech/M.Phil/ Ph.D Scholar etc.) as stated in the application form should be sent along with the application form.
10. Short listing of candidates for interview shall be done purely as per the approved guidelines of the University. The authorities reserve the right not to short list a candidate even if he/she fulfils all the eligibility criteria without assigning any reason thereof
11. The candidates are required to attend the interview on their own expenses.
12. The candidates are required to produce their original certificates and the testimonials for verification at the time of interview.
13. ST/SC/SEBC/ Orthopedically Handicapped (OPH) candidates must produce the original Caste Certificate or Medical Certificate issued by the competent authority as the case may be.
14. All reservations will be as per University norms.
15. Applicants for the post of Assistant Professor should not be more than 32 years of age as on the last date of application. However, only the SC/ST /SEBC/Women applicants shall be given age relaxation of 05 years and 10 years for OPH candidates.
16. **The employees of State Government/Autonomous Bodies/other Universities who were appointed in their services prior to 01.01.2005 and who were governed under the old non-contributory Pension Rules/Scheme of State Government/Autonomous Bodies/other Universities shall be governed under old-non-contributory Pension Rules/Scheme if get re-employed under VSSUT, Burla.**
17. One page write up with regard to carrying out Research / Project/ Innovation in course/ Curriculum and Laboratory Development etc. is required to be submitted along with the application.
18. Candidate must sign in the application from.

How to Apply

1. Interested candidates may apply in prescribed application form, which may be downloaded from the University website : www.vssut.ac.in.
2. Application form duly filled in by the candidate and completed in all respects along with self attested xerox copies of all Certificates, Mark sheets, list of Publications, reprints of publications, two recent passport size photographs, self addressed unstamped envelope of size 23cm x 10 cm and one A/C payee Demand Draft for Rs 500/- (Rs. 250/- for SC/ST/OPH candidates) in favour of Veer Surendra Sai University of Technology, Burla on any Nationalized Bank payable at Burla should reach the office of Registrar on or before **22.12.2014**.
3. Applications received after due date or incomplete applications will not be entertained.

For further details contact:

Registrar

Veer Surendra Sai University of Technology, Burla, PO: Engineering College Burla

Dist:- Sambalpur -768 018, Odisha,Phone: 0663- 2430573 , Fax: 0663-2430573


20/11/14
REGISTRAR/C

VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY, BURLA-768018

SAMBALPUR, ODISHA, INDIA

APPLICATION FORM FOR TEACHING POSTS (Engineering Stream)

Advt. No. VSSUT/Estt/_____

Dated, _____

Last date of receipt of Application by Regd/ speed post

(To be filled up by the candidate)

Name of the Department applied for:.....

Name of the Post applied for:.....

Crossed Demand Draft No.....date..... Issuing Bank.....

Reservation Category* :

Domicile: (Write the name of the State)

Paste the
coloured
studio
passport
size
Photograph

*Reservation at the entry level post is applicable only for the candidates who are domicile of Odisha.

NB: The rows in a Table may be increased as per the requirement.

PART A

1. **Full name of the Candidate** (Block Capitals):

2. **Date of Birth** (as per HSC or Equivalent Certificate):

3. **Age as on the last date of Application:** (in words).....

(in figures)...(Y).....(M).....(D).....

4. **Sex** (M/F):

5. **Nationality:**

6. **Religion:**

7. **Employment Records** :(From Present Post held downwards to Previous posts held in permanent positions in AICTE/UGC Recognised /Govt Institutions only): Official Certificates from the Head of the concerned organization(s)/ Institute(s) for the relevant periods is to be enclosed in the following format as Annexure-A1, A2,A3,.....

Sl.	Post held in permanent positions only	From dd/mm/yy	To dd/mm/yy	Name of the organizations served with postal and website address, Ph. No, email, FAX No.	Annexures
1					A1
2					A2
3					A3
4					A4
5					A5

Full Signature of the Candidate

PART-B

8. ACADEMIC QUALIFICATIONS

(Attach Xerox Copies of the Documents as Annexures B1 to B10)

Sl. No	Exam. passed	Name of the Institution (School / College etc.)	Name of the Board/ University	Year of passing	Marks secured/ CGPA	Full marks in the Exam.	%age of marks/ CGPA	Divn. 1 st 2 nd 3 rd	Annexures
1	HSC or Eqv.								Certificate-B1 Marksheet-B2
2	+2 Sc./ I.Sc/ Diploma (Engg.)								Certificate-B3 Marksheet-B4
3	BE/B.Tech								Certificate-B5 Marksheet-B6
4	ME/M.Tech								Certificate-B7 Marksheet-B8
5	Ph.D (Engg.)								Certificate-B9
6.	Post Doc.								Certificate-B10

PART-C

9. DETAILS OF M.TECH. /ME DEGREE AWARDED AS SUPERVISOR

(Certificates from the Head of the concerned organization/Institute to be enclosed in the following tabular format as Annexures C1, C2,....)

Sl. No.	Name of the M.Tech/ ME Scholar	Name of the specialization of the student	Name of the Institution (address including web side) where guided	Date of award of M.Tech/ME Degree	Name of the Guide	Name of the Co-guide if any	Annexures
1							C1
2							C2
3							C3
4							C4
5							C5
6							C6
7							C7
8.							C8
9.							C9
10.							C10
11.							C11

Full Signature of the Candidate

PART-D

10. DETAILS OF Ph.D DEGREE AWARDED AS SUPERVISOR

(Copy of the University/Institute notification to be enclosed in this tabular format as Annexures D1, D2,..... Thesis is to be produced before the Selection Committee if required)

Sl.No.	Name of the Ph.D Scholar	Name of the Department & Institution	Name of the Degree awarding Institution/ University	University Notification No. & Date	Name of the Guide	Name of the Co-guide if any	Annexures
1							D1
2							D2
3							D3
4							D4
5							D5

PART-E

11. M. Tech / M.E TEACHING EXPERIENCE

(Certificate to be attached from the concerned Head of the Institution in this tabular format as Annexures E1, E2,.....)

Sl.	Department & Institution where taught. (Give Full address with Phone, Fax, Website)	Name of M.Tech /M.E subjects taught	Semester	Duration (Month & Year)		Annexures
				From	To	
1						E1
2						E2
3						E3
4						E4
5						E5
6						E6
7						E7
8						E8
9						E9
10						E10

Full Signature of the Candidate

PART- F

12. CURRICULAR & CO-CURRICULAR ACTIVITIES (if any)

(As NCC Officer/NSS Co-Ordinator/Hostel Warden/Supdt./ Laboratory Development/ Sports etc. held after joining the Present Post)

Date of joining in the Present Post Held :.....

(Certificates from the Head of the Institution to be attached as Annexure F1,F2,..... in this tabular format)

Sl.No	Name of the Assignment or Designation	Name of the institution/ Organization where worked with address Ph.No., Email, FAX	Total duration (year, month & days)	Performance Excellent/Good/ Satisfactory	Certificate to be attached as Annexure F1, F2.....
1					F1
2					F2
3					F3
4					F4
5					F5

Full Signature of the Candidate

PART-G

13. SPONSORED RESEARCH & INDUSTRIAL CONSULTANCY COMPLETED

(Enclose Supporting Documents such as Sanction order of the sponsoring agency and Project completion certificate from the Head of the Institution as Annexure G1, G2...)

Sl. No	Name of the research project Completed	Project Amount (Rupees in Lakhs)	Name and address of the Sponsoring agency	Name of the Institution where the sponsor project was completed	Name of the Co-ordinator	Name of the Co-co-ordinator (If any)	Annexures
1							G1
2							G2
3							G3
4							G4
5							G5

PART-H

14. RESEARCH, AWARDS/MEDALS WON

(Enclose the Supporting Documents from the Awarding Organizations as Annexures-H1,H2...)

Sl. No.	Name of the Award/ Medals	Name of the Research work for which the Award/Medal is WON	Date/ Month/ Year of award	Name of Awarding Organization	Annexures
1					H1
2					H2
3					H3
4					H4

Full Signature of the Candidate

PART- I

15. RESEARCH PUBLICATION

(International Journal / National Journal Publications only)

(Enclose 1st page of the Published Paper as Annexures J1, J2, ...)

Sl.No.	Name of the Author(s)	Title of the paper	Name of Journal	Vol.No	Page Nos.	Year	Annexures
1							J1
2							J2
3							J3
4							J4
5							J5
6							J6
7							J7
8							J8
9							J9
10							J10
11							J11
12							J12
13							J13
14							J14
15							J15
16							J16
17							J17
18							J18
19							J19
20							J20

Full Signature of the Candidate

Check List

<i>(All the documents submitted must be self attested by the Applicant)</i>	Annexures
1. Copy of the Photo ID Card (Voter ID/ PAN Card/Adhar Card, etc.)	Annexure 1
2. Crossed Demand Draft	Annexure 2
3. Copy of Reservation Category Cost (if applicable)	Annexure 3
4. Domicile Certificate (if applicable)	Annexure 4
5. Copy of Employment / Service Certificate from the Employers	Annexures: A1, A2,.....
6. Copy of Certificates/Mark (Grade) sheet of all Examination Passed. (i) H.S.C Certificate (ii) H.S.C Marksheet (iii) +2 Certificate (iv) +2 Marksheet (v) B.Tech Certificate (vi) B.Tech Grade sheet (vii) M.Tech Degree Certificate (viii) M.Tech Marksheet (ix) Ph.D Degree Certificate (x) Post Doctoral certificate (if any)	Annexure B ₁ Annexure B ₂ Annexure B ₃ Annexure B ₄ Annexure B ₅ Annexure B ₆ Annexure B ₇ Annexure B ₈ Annexure B ₉ Annexure B ₁₀
7. Copy of the Certificate from the Head of the Institute (M.Tech Award as Supervisor)	C ₁ , C ₂ , C ₃
8. Copy of University Notification for Ph.D degree Awarded as Supervisor	D ₁ , D ₂ , D ₃
9. Copy to Certificate in support of M.Tech/M.E Teaching Experience from the Head of the Institution	E ₁ E ₂
10. Copy of Certificate in support of Curricular and Co-Curricular Activities from the Head of Institution	F ₁ F ₂
11. Copy of the Sanction order and Project Completion certificate for the Project /Consultancy carried out	G ₁ G ₂
12. Copy of Certificate from Organisation which awarded Research Awards/ Medal	H ₁ H ₂
13. Copy of the 1st page of the Reprint of Paper Published in Journals.	I ₁ I ₂

Full Signature of the Candidate

Address for communication with Mob. No., Ph. No., Email, FAX, etc.

Name of the Applicant:

Father's Name :

Mother's Name:

Village:

P.O.:

P.S.:

Dist:

State:

PIN Code:

Mob. No:

Phone No:

Email:

Fax No:

Permanent Address

Name of the Applicant:

Father's Name :

Mother's Name:

Village:

P.O.:

P.S.:

Dist:

State:

PIN Code:

Mob. No:

Phone No:

Email:

Fax No:

DECLARATION BY THE CANDIDATE

I, Mr/Ms/Dr.....,S/o.....hereby declare that the information furnished by me as above in this application is true & correct to the best of my knowledge and belief. Further, I undertake that information and documents furnished by me, if detected false or wrong afterwards will be treated as cognizable offence for which I shall be punished for the same.

Place:**FULL SIGNATURE OF THE CANDIDATE****Date:**

VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY, BURLA-768018

SAMBALPUR, ODISHA, INDIA

APPLICATION FORM FOR TEACHING POSTS (Non-Engineering Stream)

Advt. No. VSSUT/Estt/_____ Dated, _____

Last date of receipt of Application by Regd/ speed post _____

(To be filled up by the candidate)

Name of the Department applied for:.....

Name of the Post applied for:.....

Crossed Demand Draft No.....date..... Issuing Bank.....

Reservation Category* :

Domicile: (Write the name of the State)

Paste the
coloured
studio
passport
size
Photograph

*Reservation at the entry level post is applicable only for the candidates who are domicile of Orissa.

NB: The rows in a Table may be increased as per the requirement.

PART A

1. **Full name of the Candidate** (Block Capitals):

2. **Date of Birth** (as per HSC or Equivalent Certificate):

3. **Age as on the last date of Application:** (in words).....
(in figures)...(Y).....(M).....(D).....

4. **Sex** (M/F):

5. **Nationality:**

6. **Religion:**

7. **Employment Records** :(From Present Post held downwards to Previous posts held in permanent positions in AICTE/UGC Recognised /Govt Institutions only): Official Certificates from the Head of the concerned organization(s)/ Institute(s) for the relevant periods is to be enclosed in the following format as Annexure-A1, A2,A3,.....

Sl.	Post held in permanent positions only	From dd/mm/yy	To dd/mm/yy	Name of the organizations served with postal and website address, Ph. No, email, FAX No.	Annexures
1					A1
2					A2
3					A3
4					A4
5					A5

Full Signature of the Candidate

PART-B

8. ACADEMIC QUALIFICATIONS

(Attach Xerox Copies of the Documents as Annexures B1 to B12)

Sl. No	Exam. passed	Name of the Institution (School / College etc.)	Name of the Board/ University	Year of passing	Marks secured/ CGPA	Full marks in the Exam.	%age of marks/ CGPA	Divn. 1 st 2 nd 3 rd	Annexures
1	HSC or Eqv.								Certificate-B1 Marksheet-B2
2	Intermediate/+2								Certificate-B3 Marksheet-B4
3	Graduation /+3							1H/ 2H/ Distn./ Pass/	Certificate-B5 Marksheet-B6
4	B.Tech/M.Sc/M.A/M.Com/MCA/MBA								Certificate-B7 Marksheet-B8
5	M.Tech/ M.Phil								Certificate-B9 Marksheet-B10
6.	Ph.D								Certificate-B11
7.	Post Doc.								Certificate-B12

PART-C

9. DETAILS OF M.TECH. /M.E/M.PHIL. DEGREE AWARDED AS SUPERVISOR

(Certificates from the Head of the concerned organization/Institute to be enclosed in the following tabular format as Annexures C1, C2,....)

Sl. No	Name of the M.Tech/M.E/M.Phil Scholar	Name of the specialization of the student	Name of the Institution (address including web side) where guided	Date of award of M.Tech/ME/M.Phil Degree	Name of the Guide	Name of the Co-guide if any	Annexures
1							C1
2							C2
3							C3
4							C4
5							C5
6							C6
7							C7
8.							C8
9.							C9
10.							C10
11.							C11

Full Signature of the Candidate

PART-D

10. DETAILS OF Ph.D DEGREE AWARDED AS SUPERVISOR

(Copy of the University/Institute notification to be enclosed in this tabular format as Annexures D1, D2,.... Thesis is to be produced before the Selection Committee if required.)

Sl.No.	Name of the Ph.D Scholar	Name of the Department & Institution	Name of the Degree awarding Institution/ University	University Notification No. & Date	Name of the Guide	Name of the Co-guide if any	Annexures
1							D1
2							D2
3							D3
4							D4
5							D5

PART-E

11. M. Tech / M.E/M.PHIL./M.SC/MA/M.COM/MCA TEACHING EXPERIENCE

(Certificate to be attached from the concerned Head of the Institution in this tabular format as Annexures E1, E2,....)

Sl.	Department & Institution where taught. (Give Full address with Phone, Fax, Website)	Name of PG subjects taught	Semester	Duration (Month & Year)		Annexures
				From	To	
1						E1
2						E2
3						E3
4						E4
5						E5
6						E6
7						E7
8						E8
9						E9
10						E10

Full Signature of the Candidate

PART- F

12. CURRICULAR & CO-CURRICULAR ACTIVITIES (if any)

(As NCC Officer/NSS Co-Ordinator/Hostel Warden/Supdt./ Laboratory Development/ Sports etc. held after joining the Present Post)

Date of joining in the Present Post Held :

(Certificates from the Head of the Institution to be attached as Annexure F1,F2,..... in this tabular format)

Sl. No.	Name of the Assignment or Designation	Name of the institution/ Organization where worked with address Ph.No., Email, FAX	Total duration (year, month & days)	Performance Excellent/Good/ Satisfactory	Certificate to be attached as Annexure F1, F2,.....
1					F1
2					F2
3					F3
4					F4
5					F5

Full Signature of the Candidate

PART-G

13. SPONSORED RESEARCH & INDUSTRIAL CONSULTANCY COMPLETED (Enclose Supporting Documents such as Sanction order of the sponsoring agency and Project completion certificate from the Head of the Institution as Annexure G1, G2...)

Sl. No	Name of the research project Completed	Project Amount (Rupees in Lakhs)	Name and address of the Sponsoring agency	Name of the Institution where the sponsor project was completed	Name of the Co-ordinator	Name of the Co-co-ordinator (If any)	Annexures
1							G1
2							G2
3							G3
4							G4
5							G5

PART-H

14. RESEARCH AWARDS/MEDALS WON

(Enclose the Supporting Documents from the Awarding Organizations as Annexures-H1,H2...)

Sl. No.	Name of the Award/ Medals	Name of the Research work for which the Award/Medal is WON	Date/ Month/ Year of award	Name of Awarding Organization	Annexures
1					H1
2					H2
3					H3
4					H4

Full Signature of the Candidate

PART- I

15. RESEARCH PUBLICATION

(International Journal / National Journal Publications only)

(Enclose 1st page of the Published Paper as Annexures J1, J2, ...)

Sl.No.	Name of the Author(s)	Title of the paper	Name of Journal and Publisher	Vol.No.	Page Nos.	Year	Annexures
1							J1
2							J2
3							J3
4							J4
5							J5
6							J6
7							J7
8							J8
9							J9
10							J10
11							J11
12							J12
13							J13
14							J14
15							J15
16							J16
17							J17
18							J18
19							J19
20							J20

Full Signature of the Candidate

Check List

<i>(All the documents submitted must be self attested by the Applicant)</i>	Annexures
1. Copy of the Photo ID Card (Voter ID/ PAN Card/Adhar Card, etc.)	Annexure 1
2. Crossed Demand Draft	Annexure 2
3. Copy of Reservation Category Cost (if applicable)	Annexure 3
4. Domicile Certificate (if applicable)	
5. Copy of Employment / Service Certificate from the Employers	Annexure 4 Annexures: A1, A2,.....
6. Copy of Certificates/Mark (Grade) sheet of all Examination Passed. (i) H.S.C Certificate (ii) H.S.C Marksheet (iii) +2 Certificate (iv) +2 Marksheet (v) Graduation/+3 Certificate (vi) Graduation/+3 Grade sheet (vii) B.Tech/M.Sc/M.A/M.Com/ MCA/MBA certificate (viii) B.Tech/M.Sc/M.A/M.Com/ MCA/MBA Marksheet (ix)M.Tech/M.Phil Degree Certificate (x) M.Tech/M.Phil Marksheet (xi) Ph.D Degree Certificate (if any) (xii) Post Doctoral certificate (if any)	Annexure B ₁ Annexure B ₂ Annexure B ₃ Annexure B ₄ Annexure B ₅ Annexure B ₆ Annexure B ₇ Annexure B ₈ Annexure B ₉ Annexure B ₁₀ Annexure B ₁₁ Annexure B ₁₂
7. Copy of the Certificate from the Head of the Institute (M.Tech/M.Phil. Award as Supervisor)	C ₁ , C ₂ , C ₃
8. Copy of University Notification for Ph.D degree Awarded as Supervisor	D ₁ , D ₂ , D ₃
9. Copy to Certificate in support of M.Tech/M.E Teaching Experience from the Head of the Institution	E ₁ E ₂
10. Copy of Certificate in support of Curricular and Co-Corricular Activities from the Head of Institution	F ₁ F ₂
11. Copy of the Sanction order and Project Completion certificate for the Project /Consultancy carried out	G ₁ G ₂
12. Copy of Certificate from Organisation which awarded Research Awards/ Medal	H ₁ H ₂
13. Copy of the 1st page of the Reprint of Paper Published in Journals.	I ₁ I ₂

Full Signature of the Candidate

Address for communication with Mob. No., Ph. No., Email, FAX, etc.

Name of the Applicant:

Father's Name :

Mother's Name:

Village:

P.O.:

P.S.:

Dist:

State:

PIN Code:

Mob. No:

Phone No:

Email:

Fax No:

Permanent Address

Name of the Applicant:

Father's Name :

Mother's Name:

Village:

P.O.:

P.S.:

Dist:

State:

PIN Code:

Mob. No:

Phone No:

Email:

Fax No:

DECLARATION BY THE CANDIDATE

I, Mr/Ms/Dr.....,S/o.....hereby declare that the information furnished by me as above in this application is true & correct to the best of my knowledge and belief. Further, I undertake that information and documents furnished by me, if detected false or wrong afterwards will be treated as cognizable offence for which I shall be punished for the same.

Place:**FULL SIGNATURE OF THE CANDIDATE****Date:**