

#### VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY, BURLA PO- ENGINEERING COLLEGE BURLA, DIST-SAMBALPUR, ODISHA-768018

No. VSSUT/Estt/892

Dated. 23.02.2017

# EXTENSION OF DATE OF SUBMISSION OF APPLICATION FOR RECRUITMENT OF

#### **FACULTIES & OFFICERS**

The last date for submission of application for the recruitment of Faculties & Officers which was advertised by this office vide No.VSSUT/Estt/9598 dated 16.12.2016 is hereby extended up to 15.03.2017. Details of vacancies, eligibility criteria, pay scale and application form are available in University website <a href="www.vssut.ac.in">www.vssut.ac.in</a> .Candidates applied to earlier advertisement need not apply.

Sd/-REGISTRAR

Memo No.VSSUT/Estt./893 (70) Copy to: Dated. 23.02.2017

- M/s. The Advertising Corporation of India Private Limited, BMC-Panchadeep Market Complex,3rd Floor, Unit-4
  Market, Bhoumya Nagar, Bhubaneswar-751001 with request to publish the above advertisement in one issue of the all
  Orissa daily edition of *The Samaj*, The Samad, The Dharitri and all India daily edition of *The Times of India*, The
  Indian Express, The Hindustan time and The Hindu on or before 25.02.2017 at the I&PR approved/lowest rates. The bill
  may be sent in triplicate along with a copy of the paper in which the publication is made.
- 2. The Editor, Employment News, Government of India, East Block-IV, Level-7, R.K.Puram, New Delhi, with a request to publish the item in the next English issue only at **FREE OF COST**.
- 3. The Station Director, Doordarshan Kendra, Bhubaneswar for information. He is requested to flash the advertisement FREE OF COST for the interest of public.
- The Registrar, Council of Architecture, India Habitat Centre, Core-6A, 1st Floor, Lodhi Road, New Delhi-110003 for information.
- 5. University Notice Board.
- 6. The Dean, Faculty & Planning with a request to display the advertisement in University website www.vssut.ac.in.
- 7. The Principal Secretary to the Hon'ble Chancellor, VSSUT, Burla and His Excellency the Governor of Odisha, Raj Bhawan, Bhubaneswar for kind information of the Hon'ble Chancellor.
- 8. The Commissioner-cum-Secretary to Government, Skill Development & Technical Education Department, Government of Odisha, Bhubaneswar for kind information.
- 9. The Director, Technical Education & Training, Odisha, Cuttack for kind information.
- 10. The Secretary, University Grants Commission/ Member-Secretary, AICTE, New Delhi for kind information.
- 11. The Registrars, all IITs/NITs/Technical Universities in India/Director, IGIT, Saranga / IIITs/ Registrars, all Universities of India with request to arrange wide circulation.
- 12. All HODs of VSSUT, Burla for information with request for wide circulation
- 13. The Comptroller of Finance for information & necessary action.
- 14. PA to V.C for kind information of Vice-Chancellor, VSSUT, Burla
- 15. PA to Registrar for kind information of the Registrar.
- 16. Publication Division, Association of Indian University, AIU House 16, Comrade Indrajit Gupta Marg, New Dehlhi-110002

REGISTRAR

# **DEATAILS OF POSTS AND PAY SCALES**

Departmen	nt	Professor	Associate Professor	Assistant Professor Under Category							
			11010001	SC	SCW	ST	STW	SEBC	SEBCW	UR	URW
Civil Engg	•	-	06	01	01	-	02	-	-	-	01
Mechanical	Engg.	05	02	-	-	01	01	-	-	02	-
Electrical E	ngg.	-	03	-	-	03	-	-	-	01	-
Electronics	& TC. Engg.	02	02	-	-	-	-	-	-	01	-
Production	Engg.	01	03	-	-	-	-	-	-	-	-
Computer S	c. & Engg.	01	01	-	-	-	-	-	-	-	-
Information	Technology	02	-	-	-	-	-	-	-	-	-
Electrical & Engg.(EEE)		01	02	-	-	-	-	-	-	-	-
Metallurgy and Engg.	& Material	01	03	-	-	01	01	-	-	-	-
Computer A	pplication	01	-	-	-	-	-	-	-	-	-
Chemical Er	ngineering	01	02		-	-	-	-	-	-	-
Architecture		01	01	-	-	01	-	-	-	02	_
Physics		02	-	-	-	01	01	01	-	01	-
Chemistry		01	02	-	-	01	-	-	-	-	-
Mathematics	5	03	03	-	-	01	-	-	-	_	_
Humanities	English	-	-	01	-	-	-	-	-	-	-
	Economics	-	-	-	-	-	-	-	-	01	-
Dean, Students Welfare 0		01	-	-	-	-	-	-	-	-	-
Workshop Si	uperintendent	-	01	-	-	-	-	-	-	-	_

#### **PAY SCALES**

Professor : Rs. 37,400-67,000 with AGP Rs. 10,000/-

Associate Professor : Rs. 37400-67000 with AGP Rs. 9,000/-

Assistant Professor : Rs. 15,600-39,100 with AGP Rs. 6,000/-

Dean, Students Welfare : Rs. 37,400-67,000 with AGP Rs. 10,000/-

Workshop Superintendent : Rs. 37400-67000 with AGP Rs. 9,000/-

Jan 16/12/16

# MINIMUM QUALIFICATION/ELIGIBILITY CRITERIA

PROGRAMME	CADRE	QUALIFICATION	EXPERIENCE
Engineering/ Technology	Assistant Professor	BE/B.Tech and M.E/ M.Tech in relevant branch with First Class or equivalent either in BE/B.Tech or M.E./ M.Tech	
	Associate Professor	Qualification as above that is for the post of Assistant Professor as applicable and Ph.D or equivalent in appropriate discipline  Post Ph.D publications and guiding Ph.D student is highly desirable.	Minimum of 5 years experience in teaching / research / industry of which 2 years post Ph.D experience is desirable.
	Professor	Qualifications as above that is for the post of Associate Professor as applicable  Post Ph.D publications and guiding Ph.D student is highly desirable	Minimum of 10 years teaching/ research / industrial experience of which at least 5 years should be at the level of Associate Professor  OR
			Minimum of 13 years experience in teaching and / or Research and / or Industry
			In case of research experience, good academic record and books/ research paper publications / IPR / patents record shall be required as deemed fit by the expert members of the Selection committee.
			If the experience in industry is considered, the same shall be at managerial level equivalent to Associate Professor with active participation record in devising / designing, planning, executing, Analyzing, quality control, innovating, training, technical books/ research paper publications/ IPR / patents, etc. as deemed fit by the expert members of the Selection committee

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PROGRAMME	CADRE	QUALIFICATION	EXPERIENCE (Excluding time period for acquisition of PG/Ph.D. qualifications)		
Architecture	Assistant Professor	First class Bachelor's Degree in Architecture  OR  Bachelor's Degree in Architecture  AND First class M.Arch. or equivalent.	One year experience. (Relaxation in experience may be given to candidates having M.Arch. degree (or equivalent) from University recognised by UGC or other competent authority)		
	Associate Professor	First class Bachelor's Degree in Architecture AND M.Arch. or equivalent OR Bachelor's Degree in Architecture AND First class M.Arch. or Equivalent OR First class Bachelor's Degree in Architecture AND Ph.D. in Architecture.	Eight years experience out of which — Minimum Three years Teaching experience as full time Faculty / Five years Teaching experience as Visiting Faculty.  OR  Ten years Practice experience.  (Relaxation up to three years in teaching experience may be given to candidates having M.Arch. degree (or equivalent) and Ph.D. in Architecture from University recognised by UGC or other competent authority)		
	Professor	First class Bachelor's Degree in Architecture AND M.Arch. or equivalent OR Bachelor's Degree in Architecture AND First class M.Arch., or equivalent OR First class Bachelor's Degree in Architecture AND Ph.D. in Architecture.	Thirteen years experience out of which — Minimum Five years Teaching experience as Associate Professor.  OR  Fifteen years Practice experience out of which -Five years Teaching experience as Visiting Faculty.  (Relaxation up to three years in teaching experience may be given to candidates having M.Arch. degree (or equivalent) and Ph.D. in Architecture from University recognised by UGC or other competent authority)		

#### Notes:

- Only candidates registered with Council of Architecture (COA) under the provisions of the Architects Act, 1972 shall be eligible for the above posts.
- 2. Explanation to the above qualification & experience are as laid down in "Minimum Standards of Architectural Education Regulations, 2015".

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Computer Application	Professor	BE/B.Tech and M.E/ M.Tech in relevant branch with First Class or equivalent either in BE./B.Tech. or ME/M.Tech and Ph.D or equivalent in appropriate discipline OR BE/B.Tech. and MCA with First Class or equivalent in either BE/B.Tech. or MCA and Ph.D or equivalent in appropriate discipline OR MCA with First Class or equivalent and Ph.D or equivalent in appropriate discipline.  Post Ph.D publications and guiding Ph.D student is highly desirable	Industry  In case of research experience, good academic record and books/ research
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PROGRAMME	CADRE	QUALIFICATION EXPERIENCE
Science/ Humanities	Assistant Professor	<ol> <li>Good academic record as defined by the concerned University with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign University.</li> </ol>
		ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC. CSIR or similar test accredited by the UGC like SLET/SET.
		iii. Notwithstanding anything contained in (i) and (ii) above candidates, who are, or have been awarded a Ph.D Degree ir accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D Degree) Regulations 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions ir Universities/ Colleges/ Institutions. Candidates having M.Phi degree on or before 10 <sup>th</sup> July, 2009 shall remain exempted from the requirement of NET.

Science/ Humanities	Associate Professor	i.	Good academic record with a Ph.D Degree in the concerned/allied/relevant disciplines
		ii.	A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).
•		iii.	A minimum of 08 years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/ industry excluding the period of Ph.D research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.
		iv.	Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process with evidence of having guided doctoral candidates and research students.
	Professor	(A) i.	An eminent scholar with Ph.D qualification(s) in the concerned/allied/ relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.
		ii.	A minimum of 10 years of teaching experience in University/College, and/or experience in research at the University/ National level institutions/ industries, including experience of guiding candidates for research at doctoral level.
		iii.	Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process.
		(B)	An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/ allied/ relevant discipline, to be substantiated by credentials.

#### DEAN, STUDENT'S WELFARE:

Same as Professor in Science/Engineering/Technology. The candidate must have adequate experience in hostels, administration, maintaining of students' discipline, organizing various students' activities, etc. in a degree-level Engineering Institution. A degree in management may be a desirable qualification.

# Workshop Superintendent:

Same as Associate Professor in Mechanical Engineering. In addition He/she must have specialization in Production Engg./ Manufacturing Technology at M.Tech . Level.

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#### SPECIALISATION OF FACULTIES IN DIFFERENT DISCIPLINES

#### **Civil Engineering**

1. Transportation Engg. : 2 Associate Professors 2. Wafer Resource Engg. : 1 Associate Professor 3. Any specialisation : 3 Associate Professors

#### **Mechanical Engineering**

1. Production Engg. : 1 Professor 2. Heat Power Engg. : 1 Professor 3. Machine Design & Analysis : 1 Professor : 2 Professors 4. Any specialisation

5. Any specialisation : 2 Associate Professors

#### **Electrical Engineering**

1. Any specialisation : 3 Associate Professors

#### Electronics and TC. Engg.

1. Communication System Engg : 1 Professor 2. Any specialisation of : 1 Professor

Electronics/Communication/ Instrumentation.

3. Microwave Engineering

: 1 Associate Professor 4. Any Specialisation : 1 Associate Professor

#### **Production Engineering**

1. Manufacturing System : 1 Professor

2. Any specialisation : 3 Associate Professor

#### Computer Sc. & Engineering:

1. Any specialisation : 1 Professor, 1 Associate Professor

#### Information Technology.

Information & Communication : 1 Professor Technology

2. Any specialisation : 1 Professor

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# Electrical & Electronics Engineering(EEE):

1. Any specialisation

: 1 Professor, 02 Associate Professors

### Metallurgy and Material Engineering:

1. Any specialisation

: 1 Professor, 3 Associate Professors

#### **Computer Application:**

1. Any specialisation

: 1 Professor

#### **Chemical Engineering:**

1. Any specialisation

: 1 Professor, 2 Associate Professors

#### B. Architecture

1. Any specialisation

: 1 Professor

: 1 Associate Professor

#### **Physics**

1. Applied Physics

: 1 Professor.

2. Any Specialisation of

: 1 Professor

Physics

#### **Chemistry:**

1. Any Specialisation

: 1 Professor.

2. Industrial Chemistry

: 2 Associate Professors

#### **Mathematics**

1. Computational Mathematics : 1 Professor, 2 Associate Professors

& Data Processing

2. Any Specialisation of Mathematics: 2 Professors, 1 Associate Professor

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#### **GENERAL INFORMATION**

- 1. Separate applications in separate envelope must be submitted, if a candidate is applying for a faculty/ officer position in more than one department. The Engineering Stream and Non-Engineering Stream applicants are required to apply in separate prescribed application form available in the University Website, i.e. <a href="https://www.vssut.ac.in">www.vssut.ac.in</a>.
- 2. Mere fulfilment of qualifications, eligibility and experience requirements etc. does not entitle a candidate to be called for an interview.
- 3. The University reserves the right to fill or not to fill the post(s) advertised or even cancel any part or the entire selection process without assigning any reason thereof.
- 4. No correspondence whatsoever will be entertained from the candidates regarding postal delays, conduct and result of interview and reasons for not being called for interview or selection.
- 5. Persons employed in Government, Semi-Government, Private or autonomous organizations must apply through proper channel.
- 6. Do not send application through electronic media. Application should be submitted on a signed hard copy only.
- 7. The application shall be accepted by Registered/Speed Post only. No hand or courier delivery is acceptable.
- 8. Enclosures such as attested Xerox copies of all certificates from HSC onwards, Marksheets, Publication, Experience certificates, etc. (Research, Production of M.Tech/M.Phil/ Ph.D Scholar etc.) as stated in the application form should be sent along with the application form.
- 9. Short listing of candidates for interview shall be done purely as per the approved guidelines of the University.
- 10. The candidates are required to attend the written test/ interview on their own expenses.
- 11. The candidates are required to produce their original certificates and the testimonials for verification at the time of interview.
- 12. ST/SC/SEBC/ Orthopedically Handicapped (OPH) candidates must produce the recent Caste Certificate or Medical Certificate along with Residence Certificate issued by the competent authority as the case may be.
- 13. All reservations will be as per University norms.
- 14. Applicants for the post of Assistant Professor should not be more than 32 years of age as on the last date of application. However, the SC/ST /SEBC/Women applicants are given age relaxation of 05 years and 10 years for OPH applicants.
- 15. The employees of State Government/Autonomous Bodies/other Universities who were appointed in their services prior to 01.01.2005 and who were governed under the old non-contributory Pension Rules/Scheme of State Government/Autonomous Bodies/other Universities shall be governed under old-non-contributory Pension Rules/Scheme if get re-employed under VSSUT, Burla.
- 16. One page write up with regard to carrying out Research / Project/ Innovation in course/ Curriculum and Laboratory Development etc. is required to be submitted along with the application.
- 17. Candidate must sign in the application form.

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#### How to Apply

- 1. Interested candidates may apply in prescribed application form, which may be downloaded from the University website: <a href="www.vsssut.ac.in">www.vsssut.ac.in</a>.
- 2. Application form duly filled in by the candidate and completed in all respects along with self attested xerox copies of all Certificates, Mark sheets, list of Publications, reprints of publications, two recent passport size photographs, and one A/C payee Non-refundable Demand Draft for Rs 1000/- (Rs. 500/- for SC/ST/OPH candidates) for each post in favour of Veer Surendra Sai University of Technology, Burla on any Nationalized Bank payable at Burla should reach the office of Registrar on or before 31.01.2017.
- 3. Applications received after due date or incomplete applications will not be considered.

For further details contact:

The Registrar

Veer Surendra Sai University of Technology, Burla,

PO: Engineering College Burla

Dist:- Sambalpur -768 018, Odisha,

Phone: 0663-2430573, Fax: 0663-2430573

REGISTRAR

# VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY, BURLA-768018 SAMBALPUR, ODISHA, INDIA APPLICATION FORM FOR TEACHING/OFFICER POSTS (Engineering Stream)

# APPLICATION FORM FOR TEACHING/OFFICER POSTS (Engineering Stream) Advt. No. VSSUT/Estt/\_\_\_\_\_\_ Dated,\_\_\_\_\_\_ ast date of receipt of Application by Regd/speed post

_Last date of receipt of App	nication by Rega/ speed post_		
Name of the Post applied for	(To be filled up by oplied for:or:		Paste the coloured studio
Reservation Category*:  Domicile:	(Write the name of the State	)	passport size Photograph
*Reservation at the entry le	vel post is applicable only for i	the candidates who are domicile $\dot{c}$	of Odisha.
NB: The rows in a Table m	ay be increased as per the requ	uirement.	
	<u>PAR</u>	<u>Γ A</u>	
1. Full name of the Candi	date (Block Capitals):		
2. <b>Date of Birth</b> (as per HS	C or Equivalent Certificate): .		
3. Age as on the last date of	of Application: (in words)		
	(in figures)(Y)	(M)(D)	
4. <b>Sex</b> (M/F):	5. Nationality:	6. Religion:	
7. Employment Records :	(From Present Post held dowr	wards to Previous posts held in 1	permanent positions in
AICTE/UGC Recognise	ed /Govt Institutions only): (	Official Certificates from the H	ead of the concerned
organization(s)/ Institute	e(s) for the relevant periods is	to be enclosed in the following	format as Annexure-
A1 A2 A3			

Sl.	Post held in	From	To	Name of the organizations served	Annexures
	permanent positions	dd/mm/yy	dd/mm/yy	with postal and website address,	
	only			Ph. No, email, FAX No.	
1					A1
2					A2
3					A3
4					A4
5					A5

### PART-B

# 8. ACADEMIC QUALIFICATIONS

(Attach Xerox Copies of the Documents as Annexures B1 to B10)

Sl. No	Exam. passed	Name of the Institution (School / College etc.)	Name of the Board/ University	Year of passing	Marks secured/ CGPA	Full marks in the Exam.	%age of marks/ CGPA	Divn. 1st 2nd 3rd	Annexures
1	HSC or Eqv.								Certificate-B1 Marksheet-B2
2	+2 Sc./ I.Sc/ Diploma (Engg.)								Certificate-B3 Marksheet-B4
3	BE/B.Tech								Certificate-B5 Marksheet-B6
4	ME/M.Tech								Certificate-B7 Marksheet-B8
5	Ph.D (Engg.)								Certificate-B9
6.	Post Doc.								Certificate-B10

#### **PART-C**

#### 9. DETAILS OF M.TECH. /ME DEGREE AWAREDED AS SUPERVISOR

(Certificates from the Head of the concerned organization/Institute to be enclosed in the following tabular format as Annexures C1, C2,....)

Sl.No.	Name of the M.Tech/ ME Scholar	Name of the specialization of the student	Name of the Institution (address including web side) where guided	Date of award of M.Tech/ME Degree	Name of the guide	Name of the Coguide if any	Annexures
1			where guided	Degree			C1
2							C2
3							C3
4							C4
5							C5
6							C6
7							C7
8.							C8
9.							С9
10.							C10
11.							C11

### **PART-D**

### 10. DETAILS OF Ph.D DEGREE AWARDED AS SUPERVISOR

(Copy of the University/Institute notification to be enclosed in this tabular format as Annexures D1, D2,.... Thesis is to be produced before the Selection Committee if required )

Sl.No.	Name of the Ph.D Scholar	Name of the Department & Institution	Name of the Degree awarding Institution/ University	University Notification No. & Date	Name Guide	of the	Name of the Coguide if any	Annexures
1								D1
2								D2
3								D3
4								D4
5								D5

# PART-E

# 11. P.G. (M. Tech / M.E) TEACHING EXPERIENCE

(Certificate to be attached from the concerned Head of the Institution in this tabular format as Annexures E1, E2,....)

Sl.	Department & Institution	Name of M.Tech /M.E	Semester	Duration (Month & Year)		Annexures
	where taught. (Give Full address with Phone, Fax, Website)	subjects taught		From	То	
1						E1
2						E2
3						E3
4						<b>E4</b>
5						E5
6						<b>E6</b>
7						E7
8						E8
9						E9
10						E10

# PART- F

12. CURRICULAR & CO-CURRICULAR ACTIVITIES (if any)

( As NCC Officer/NSS Co-Ordinator/Hostel Warden/Supdt./ Laboratory Development/ Sports etc. held after joining the Present Post) 

Sl.No	Name of the Assignment or Designation	Name of the institution/ Organization where worked with address Ph.No., Email, FAX	Total duration (year, month & days)	Performance Excellent/Good/ Satisfactory	Certificate to be attached as Annexure F1, F2
1					F1
2					F2
3					F3
4					F4
5					F5

### **PART-G**

# 13. SPONSORED RESEARCH & INDUSTRIAL CONSULTANCY PROJECTS COMPLETED

(Enclose Supporting Documents such as Sanction order of the sponsoring agency and Project completion certificate from the Head of the Institution as Annexure G1, G2...)

Sl. No	Name of the research project Completed	Project Amount ( Rupees in Lakhs)	Name and address of the Sponsoring agency	Name of the Institution where the sponsor project was completed	Name of the Co- ordinator	Name of the Co-co- ordinator (If any)	Annexures
1							G1
2							G2
3							G3
4							G4
5							G5

# PART-H 14. RESEARCH, AWARDS/MEDALS WON

(Enclose the Supporting Documents from the Awarding Organizations as Annexures-H1,H2...)

Sl.	Name of the	Name of the	Date/	Name of Awarding	Annexures
No.	Award/	Research work for	Month/	Organization	
	Medals	which the Award/Medal is WON	Year of award		
1					H1
2					H2
3					Н3
4					H4

# PART-I

### 15. RESEARCH PUBLICATION

# (International Journal / National Journal Publications only) (Enclose 1st page of the Published Paper as Annexures I1,I2,I3..., ...)

Sl.No.	Name of the	Title of the paper	Name of Journal	Vol.No	Page	Year	Annexures
1	Author(s)		Journai	•	Nos.		$I_1$
2							
							I <sub>2</sub>
3							I <sub>3</sub>
4							$I_4$
5							I <sub>5</sub>
6							$I_6$
7							I <sub>7</sub>
8							$I_8$
9							<b>I</b> 9
10							I <sub>10</sub>
11							I <sub>11</sub>
12							I <sub>12</sub>
13							I <sub>13</sub>
14							$I_{14}$
15							I <sub>15</sub>
16							I <sub>16</sub>
17							I <sub>17</sub>
18							I <sub>18</sub>
19							I <sub>19</sub>
20							I <sub>20</sub>

# **Check List**

(All the documents submitted must be self attested by the Applicant)	Annexures
1. Copy of the Photo ID Card (Voter ID/ PAN Card/Adhar	Annexure 1
Card, etc.)	
2. Crossed Demand Draft	Annexure 2
3. Copy of Reservation Category Cost (if applicable)	Annexure 3
4. Domicile Certificate (if applicable)	Annexure 4
5. Copy of Employment / Service Certificate from the	Annexures: A1, A2,
Employers	7 Hille Raices: 711, 712,
6. Copy of Certificates/Mark (Grade) sheet of all	
Examination Passed.	
(i) H.S.C Certificate	Annexure B <sub>1</sub>
(ii) H.S.C Marksheet	Annexure B <sub>2</sub>
(iii) +2 Certificate	Annexure B <sub>3</sub> Annexure B <sub>4</sub>
(iv) +2 Marksheet	Annexure B <sub>5</sub>
(v) B.Tech Certificate	Annexure B <sub>6</sub>
(vi) B.Tech Grade sheet	Annexure B <sub>7</sub>
(vii) M.Tech Degree Certificate	Annexure B <sub>8</sub>
(viii) M.Tech Marksheet	Annexure B <sub>9</sub>
(ix) Ph.D Degree Certificate	Annexure B <sub>10</sub>
(x) Post Doctoral certificate (if any)	
7. Copy of the Certificate from the Head of the Institute	$C_1, C_2, C_3 \dots$
(M.Tech Award as Supervisor)	., ., .
8. Copy of University Notification for Ph.D degree	D <sub>1</sub> , D <sub>2</sub> , D <sub>3</sub>
Awarded as Supervisor	
9. Copy to Certificate in support of P.G(M.Tech/M.E)	$E_1$
Teaching Experience from the Head of the Institution	E <sub>2</sub>
10. Copy of Certificate in support of Curricular and Co-	F <sub>1</sub>
Corricular Activities from the Head of Institution	F <sub>2</sub>
11. Copy of the Sanction order and Project Completion	G <sub>1</sub>
certificate for the Project /Consultancy carried out	$G_2$
12. Copy of Certificate from Organisation which awarded	$H_1$
Research Awards/ Medal	H <sub>2</sub>
13. Copy of the 1st page of the Reprint of Paper Published in	$I_1$
Journals.	I <sub>2</sub>
L	1

Address for communica	ation with Postal Pin No.	
Permanent Address		
Name of the Applicant:		
Father's Name:		
Mother's Name:		
Village:	P.O.:	
P.S.:	Dist:	
State:	PIN Code:	
Mob. No:	Phone No:	
Email:	Fax No:	
<u>DE</u>	CLARATION BY THE CANDIDATE	
I, Mr/Ms/Dr	,S/ohereby declare	that th
	ove in this application is true & correct to the best of my knowledge	
•	on and documents furnished by me, if detected false or wrong after	
	for which I shall be punished for the same and my candidate	
cancelled.	· ·	
Place:	FULL SIGNATURE OF THE CANDII	<b>DATE</b>
Date:		

# VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY, BURLA-768018 SAMBALPUR, ODISHA, INDIA

# APPLICATION FORM FOR TEACHING /OFFICER POSTS (Non-Engineering Stream)

A	avi. No. v5501/Esiu	Dated,
Last date of receipt	t of Application by Regd/ speed pos	<u> </u>
	(To be filled up	by the candidate)
	tment applied for:	Paste the
Crossed Demand D	raft NodateIss	ning Bank passport
Reservation Catego	ory*:	size
Domicile:	(Write the name of the Sta	re) Photograph
*Reservation at the	entry level post is applicable only fo	r the candidates who are domicile of <del>Oatsna.</del>
NB: The rows in a	Table may be increased as per the re	quirement.
	<u>PA</u> ]	RT A
1. Full name of the	e Candidate (Block Capitals):	
2. Date of Birth (as	s per HSC or Equivalent Certificate):	
3. Age as on the la	st date of Application: (in words)	
	(in figures)(Y)(N	ſ)(D)
4. <b>Sex</b> (M/F):	5. Nationality:	6. Religion:
7. Employment Ro	ecords:(From Present Post held dov	vnwards to Previous posts held in permanent positions in
AICTE/LICC D	accoming d /Court Institutions and who	Official Cartificates from the Head of the companyed

7. **Employment Records**: (From Present Post held downwards to Previous posts held in permanent positions in AICTE/UGC Recognised /Govt Institutions only): Official Certificates from the Head of the concerned organization(s)/ Institute(s) for the relevant periods is to be enclosed in the following format as Annexure-A1, A2,A3,.....

Sl.	Post held in permanent positions only	From dd/mm/yy	To dd/mm/yy	Name of the organizations served with postal and website address, Ph. No, email, FAX No.	Annexures
1					A1
2					A2
3					A3
4					A4
5					A5

### PART-B

# 8. ACADEMIC QUALIFICATIONS

(Attach Xerox Copies of the Documents as Annexures B1 to B12)

Sl. No	Exam. passed	Name of the Institution (School / College etc.)	Name of the Board/ University	Year of passing	Marks secured/ CGPA	Full marks in the Exam.	%age of marks/ CGPA	Divn. 1st 2nd 3rd	Annexures
1	HSC or Eqv.								Certificate-B1 Marksheet-B2
2	Intermediate/ +2								Certificate-B3 Marksheet-B4
3	Graduation /+3							1H/ 2H/ Distn./ Pass/	Certificate-B5 Marksheet-B6
4	B.Tech/M.Sc/M .A/M.Com/ MCA/MBA								Certificate-B7 Marksheet-B8
5	M.Tech/ M.Phil								Certificate-B9 Marksheet-B10
6.	Ph.D								Certificate-B11
7.	Post Doc.								Certificate-B12

### **PART-C**

# 9. DETAILS OF M.TECH. /M.E/M.PHIL. DEGREE AWAREDED AS SUPERVISOR

(Certificates from the Head of the concerned organization/Institute to be enclosed in the following tabular format as Annexures C1, C2,....)

Sl. No	Name of the M.Tech/M.E/ M.Phil Scholar	Name of the specialization of the student	Name of the Institution (address including web side) where guided	Date of award of M.Tech/ME/M. Phil Degree	Name of t Guide	he Name of the Co- guide if any	Annexures
1	- Senous		mere guideu	Degree			C1
2							C2
3							C3
4							C4
5							C5
6							C6
7							C7
8.							C8
9.							С9
10.							C10
11.							C11

### **PART-D**

#### 10. DETAILS OF Ph.D DEGREE AWARDED AS SUPERVISOR

(Copy of the University/Institute notification to be enclosed in this tabular format as Annexures D1, D2,.... Thesis is to be produced before the Selection Committee if required.)

Sl.No.	Name of the	Name of the	Name of the	University	Name of the Guide	Name of the Co-	Annexures
	Ph.D Scholar	Department &	Degree	Notification No. &		guide if any	
		Institution	awarding	Date			
			Institution/				
			University				
1							
							D1
2							D2
3							D3
4							D4
5							D5

# PART-E

# 11. P.G. (M. Tech / M.E/M.PHIL./M.SC/MA/M.COM/MCA/MBA) TEACHING EXPERIENCE

(Certificate to be attached from the concerned Head of the Institution in this tabular format as Annexures E1, E2,....)

Sl.	Department & Institution	Name of PG subjects	Semester	Duration (Month & Year)		Annexures
	where taught. (Give Full address with Phone, Fax, Website)	taught		From	То	
1						<b>E1</b>
2						<b>E2</b>
3						E3
4						<b>E4</b>
5						E5
6						<b>E6</b>
7				·	_	E7
8				·		E8
9						E9
10				·		E10

# PART- F

# 12. CURRICULAR & CO-CURRICULAR ACTIVITIES (if any)

( As NCC Officer/NSS Co-Ordinator/Hostel Warden/Supdt./ Laboratory Development/ Sports etc. held after joining the Present Post) Date of joining in the Present Post Held :.....

(Certificates from the Head of the Institution to be attached as Annexure F1,F2,..... in this tabular format)

Sl. No.	Name of the Assignment or Designation	Name of the institution/ Organization where worked with address Ph.No., Email, FAX	Total duration (year, month & days)	Performance Excellent/Good/ Satisfactory	Certificate to be attached as Annexure F1, F2,
1					F1
2					F2
3					F3
4					F4
5					F5

### **PART-G**

# **13. SPONSORED RESEARCH & INDUSTRIAL CONSULTANCY COMPLETED** (Enclose Supporting Documents such as Sanction order of the sponsoring agency and Project completion certificate from the Head of the Institution as Annexure G1, G2...)

Sl.	Name of the	Project	Name and	Name of the	Name of the	Name of the	Annexures
No	research	Amount	address of the	Institution	Co-	Co-co-	
	project	( Rupees	Sponsoring	where the	ordinator	ordinator	
	Completed	in Lakhs)	agency	sponsor		(If any)	
				project was			
				completed			
1							G1
2							G2
3							G3
4							G4
5							G5

# PART-H 14. RESEARCH AWARDS/MEDALS WON

(Enclose the Supporting Documents from the Awarding Organizations as Annexures-H1,H2...)

Sl.	Name of the	Name of the	Date/	Name of Awarding	Annexures
No.	Award/ Medals	Research work for which the Award/Medal is WON	Month/ Year of award	Organization	
1					H1
2					H2
3					Н3
4					H4

# <u>PART- I</u> 15. RESEARCH PUBLICATION

#### (International Journal / National Journal Publications only)

(Enclose 1<sup>st</sup> page of the Published Paper as Annexures J1, J2, ...)

Sl.No.	Name of the Author(s)	Title of the paper	Name of Source Name of Journal and Publisher	Vol.No.	Page Nos.	Year	Annexures
1							$I_1$
2							$I_2$
3							$I_3$
4							I <sub>4</sub>
5							I <sub>5</sub>
6							I <sub>6</sub>
7							I <sub>7</sub>
8							I <sub>8</sub>
9							<b>I</b> 9
10							$I_{10}$
11							$I_{11}$
12							I <sub>12</sub>
13							I <sub>13</sub>
14							I <sub>14</sub>
15							I <sub>15</sub>
16							I <sub>16</sub>
17							I <sub>17</sub>
18							$I_{18}$
19							I <sub>19</sub>
20							I <sub>20</sub>

# **Check List**

(All the documents submitted must be self attested by the Applicant)	Annexures		
1. Copy of the Photo ID Card (Voter ID/ PAN Card/Adhar	Annexure 1		
Card, etc.)			
2. Crossed Demand Draft	Annexure 2		
3. Copy of Reservation Category Cost (if applicable)	Annexure 3		
4. Domicile Certificate (if applicable)			
5. Copy of Employment / Service Certificate from the	Annexure 4		
Employers	Annexures: A1, A2,		
6. Copy of Certificates/Mark (Grade) sheet of all			
Examination Passed.			
(i) H.S.C Certificate	Annexure B <sub>1</sub>		
(ii) H.S.C Marksheet	Annexure B <sub>2</sub>		
(iii) +2 Certificate	Annexure B <sub>3</sub>		
(iv) +2 Marksheet	Annexure B <sub>4</sub>		
(v) Graduation/+3 Certificate	Annexure B <sub>5</sub>		
(vi) Graduation/+3 Grade sheet	Annexure B <sub>6</sub>		
(vii) B.Tech/M.Sc/M.A/M.Com/	Annexure B <sub>7</sub>		
MCA/MBA certificate			
(viii) B.Tech/M.Sc/M.A/M.Com/	Annexure B <sub>8</sub>		
MCA/MBA Marksheet			
(ix)M.Tech/M.Phil Degree Certificate	Annexure B <sub>9</sub>		
(x) M.Tech/M.Phil Marksheet	Annexure B <sub>10</sub>		
(xi) Ph.D Degree Certificate (if any)	Annexure B <sub>11</sub>		
(xii) Post Doctoral certificate (if any)	Annexure $B_{12}$ $C_1, C_2, C_3$		
7. Copy of the Certificate from the Head of the Institute	$C_1, C_2, C_3 \dots$		
(M.Tech/M.Phil. Award as Supervisor)			
8. Copy of University Notification for Ph.D degree	$D_{1}, D_{2}, D_{3}$		
Awarded as Supervisor	, .		
9. Copy to Certificate in support of M.Tech/M.E Teaching	E <sub>1</sub>		
Experience from the Head of the Institution	E <sub>2</sub>		
10. Copy of Certificate in support of Curricular and Co-	F <sub>1</sub>		
Corricular Activities from the Head of Institution	F <sub>2</sub>		
11. Copy of the Sanction order and Project Completion	$G_1$		
certificate for the Project /Consultancy carried out	$G_2$		
12. Copy of Certificate from Organisation which awarded	$H_1$		
Research Awards/ Medal	H <sub>2</sub>		
13. Copy of the 1st page of the Reprint of Paper Published	$I_1$		
in Journals.	I <sub>2</sub>		

Address for communicati	on with Postal Pin No.					
Permanent Address						
Name of the Applicant:						
Father's Name:						
Mother's Name:						
Village:	P.O.:					
P.S.:	Dist:					
State:	PIN Code:					
Mob. No:	Phone No:					
Email:	Fax No:					
		73				
	DECLARATION BY THE CANDIDATE	<u> </u>				
I. Mr/Ms/Dr	, S/o	hereby declare that the				
	s above in this application is true & correct to the b	•				
-	mation and documents furnished by me, if detected					
	ence for which I shall be punished for the same					
cancelled.	1	,				
Place:	FULL SIGNATUR	E OF THE CANDIDATE				
Date:	= = == == == == == == == = = = = = = =	· <u></u>				